

Inst # 1996-38967

11/26/1996-38967
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50**ASSIGNMENT OF MORTGAGE**

Know all Men by these Presents, that, **EXPRESS AMERICA MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **AZ**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

First United MTG Corp
12/13/93 1993 39780

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260

Assign From First United to Express
12/13/93 1993 39782

CHERRY HILL, NEW JERSEY 08034

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **10/26/93** made and executed by

RONNIE A BUSH

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$***165,300.00** covering premises situate

3205 BERKELEY LN
BIRMINGHAM

SHELBY

AL 35242

and recorded in the Office of **RECORDER OF DEEDS** of **SHELBY** County, **AL** in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **AUGUST 05**, 19 **94**
EXPRESS AMERICA MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By:

Angie Jonson
ANGIE JONSON, VICE PRESIDENT

James Davis
JAMES DAVIS, VICE PRESIDENT

STATE OF ARIZONA :)
:) ss
COUNTY OF MARICOPA :)

Be It Remembered That On This **5TH** day of **AUGUST**, 19 **94**

before me, the undersigned authority, personally appeared **ANGIE JONSON** who is the **VICE PRESIDENT** and **JAMES DAVIS** who is the **VICE PRESIDENT** of **EXPRESS AMERICA MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Barbara J. Beaulieu
Notary Public

Record and Return to:

GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

S, INC.
10X 5260

80165A (3-93)

