Inst # 1996-38964

11/26/1996-38964 09:00 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE DOI WEL

	ASSIGN	MENT OF M	ORTGAGE		
9060 E. VIA I	I Men by these in INDA STREET SCOTTS of the laws of the State of the State of the State of the sum of ONE DOLLA of America, and other good	DALE, AZ 85258 AZ R and OTHER VALUA	refer ABLE CONSIDERAT decation, to it in ha	e corporation organized to as ASSIGNOR, for 10N lawful money of the not paid by	prand in
GE CAPITA	L MORTGAGE SERVICECUTIVE CAMPUS	Assi	1/5/94 DOG	Marking to Express A. # 1994-00275	Merit c
at or before granted, bary	260 TLL, NEW JERSEY 080. The ensealing and deliver gained, sold, assigned, to transfer and set over unit OF MORTGAGE bearing d	y of these presents, ansferred and set o to the said ASSIGNE	the receipt where	MEDDING COOP MITTIN	jed, has bargain, certain
PAUL.	MCGILVRAY	CAROLYN	W MCGILV.	· · · · · ·	
and recorder	mises situate 12 MONTE VERDE LN MONTEVALLO d in the Office of RECO AL in BOOK	RDER OF DEEDS	SHELBY of SHELBY rtgages, PAGE	AL 35115	
described a obligation in or supplement monles due and to the same and to the same and assigns in Wand these part of the proper MORTGAGO and assigns in Wand these part of the proper MORTGAGO and assigns in Wand these part of the proper MORTGAGO and assigns in Wand these part of the proper MORTGAGO and assigns in Wand these part of the proper MORTGAGO and assigns in Wand these part of the proper MORTGAGO and assigns in Wand these part of the proper MORTGAGO and assigns in Wand these part of the proper MORTGAGO and assigns in Wand these part of the proper MORTGAGO and assigns in Wand the proper MORTGA	Indigranted, or mentioned said indenture of mortgated and to documents, or instrument and to grow due thereon ame. Index and to hold use, benefit and behoof of and MORTGAGOR there is a said indenture of mortgagory in the said indenture of mortga	ments, and premises of and intended so a second and to a second and to any, second and all its estate, if any, second and all its estate, if the same unto the forever, subject, nemortgage named, and sein. The said ASSIGNOR of by its proper office:	In and by said income be, with the and hereby intended to red or intended to right, title, interest said ASSIGNEE and vertheless, to the different the heirs, executive this date of AUXINEESS AMERICA	denture of mortgage parapartenances, and the pourtenances, and the police secured and all into the secured thereby, property, claim and determined of the successors and assections, administrators, successors, and the police of the secured and all into the secu	and all amand in signs, to cossors affixed
P.O. BOX CHERRY	3200 HILL, NEW JERSEY 08	8034	\sim	· _	

STATE OF ARIZONA

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COUNTY OF MARICOPA

Be It Remembered That On This AUGUST , 19 94 day of 5TH

before me, the undersigned authority, personally appeared ANGIE JONSON

and JAMES DAVIS who is the VICE PRESIDENT

of EXPRESS AMERICA MORTGAGE CORPORATION who is the VICE PRESIDENT who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of

a Resolution of its Board of Directors.

Record and Return to: GE Capital Mortgage Services, Inc. P.O. Box 66982 St. Louis, MO 63166-6982

S, INC. 3OX 5260

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