

\$2,000.

Birmingham

Inst # 1996-38947

*This instrument was prepared by:*

RETURN TO:  
**JIM WALTER HOMES, INC.**  
**P. O. BOX 31601**  
**TAMPA, FLORIDA 33631-3601**

**PAUL F. MEYERS, II**  
**ATTORNEY AT LAW**  
**2841 MONTGOMERY HIGHWAY**  
**POST OFFICE BOX 645**  
**DOTHAN, ALABAMA 36302**

## Warranty Deed

STATE OF ALABAMA }  
 SHELBY COUNTY }

**Know All Men by These Presents:** That in consideration of ten dollars and other valuable consideration to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged I,

**HAZEL ALEXANDER, SINGLE WOMAN**

Grantor (herein referred to as Grantor) do grant, bargain, sell, and convey unto

**THOMAS J. BYNUM a.k.a. JEFF BYNUM and JENNIFER BYNUM**  
*Husband & Wife*

(herein referred to as Grantees) for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

Commence at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 35, Township 17 South, Range 1 East, Shelby County, Alabama. Thence North 69°28'22"E, 588.14 feet to the north margin of a gravel road and the Point of Beginning (5/8" rebar), thence N9°13'32"W, 210.00 feet to a 5/8" rebar, thence S84°22'20"E, 210.00 feet to a 5/8" rebar, thence S9°13'32"E, 210.00 feet to the north margin of said gravel road and a 5/8" rebar, thence N84°22'20"W, 210.00 feet back to the Point of Beginning. Lying and being situated in the Southeast Quarter of the

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 SHELBY COUNTY JUDGE OF PROBATE  
 002 MEL 13.00

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Southwest Quarter of Section 35, Township 17 South, Range  
1 East, Shelby County, Alabama. Containing (0.979) acres  
more or less.

To Have and to Hold Unto the said Grantees for and during their joint lives  
as joint tenants and upon the death of either of them, then to the survivor of them in fee  
simple and to the heirs and assigns of such survivor forever. And I do for myself and for my  
heirs, executors, and administrators covenant with the said GRANTEES, their heirs and  
assigns, that I am lawfully seized in fee simple of said premises; that they are free from all  
encumbrances, unless otherwise noted above; that I have a good right to sell and convey the  
same as aforesaid; that I will and my heirs, executors and administrators shall warrant and  
defend the same to the said Grantees, their heirs and assigns forever, against the lawful  
claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal this the 25<sup>th</sup> day of  
October 1996.

WITNESS:



  
HAZEL ALEXANDER

STATE OF ALABAMA }  
COUNTY OF Shelby }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that HAZEL ALEXANDER, whose name is signed to the foregoing conveyance, and  
who is known to me, acknowledged before me on this day that being informed of the  
contents of the conveyance, executed the same voluntarily on the day the same bears date.


Given under my hand and official seal this the 25<sup>th</sup> day of October 1996.



NOTARY PUBLIC

my comm. expires

6/14/98

Grantee's address  1545 ANNIE LEE ROAD  
TRUSSVILLE, AL 35173

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