(Name) JOYC					
(Address) Helena,	wnhouse Road AI 35080				
Corporation Form W	arranty Deed - LA	ND TITLE COMPA	Y OF ALABAMA, Birmingh	em, Alabeme	
STATE OF ALABA	MA	}			
COUNTY OF	Shelby))	KNOW ALL MEN	BY THESE PRESENT	rs.
That in consideration	of Two Hunda	red Thousand	Dollars and No	/100	Dollars,
to the undersigned gr	rantor, IA	ANGLEWCCD CO	RPCRATION		a corporation
(herein referred to as the said GRANTOR	does by these prese	nte, grant, bargs	in, sell and convey unto		acknowledged,
(herein referred to as	GRANTEE, wheth	er one or more), (ent Corporation he following described	real estate, situated in	38925
t j	to the survey in Map Book 21	of laurel V L, Page 141,	, 23, 24 and 25 loods, 6th Secto in the Probate being situated	r, as recorded	1996-
\$ 200,000.00 of first mortgage 1	the purchase p loan executed an	rice recited a d recorded sin	bove was paid from ultaneously herewi	the proceeds of a	H. P.
•		Inst	+ 1996-38925		
		02:32 SKELBY	PM CERTIFIED DUNTY JUDGE OF PRODATE HCD 9.50		
TO HAVE AND	TO HOLD, To the	said GRANTEE	his, her or their heirs a	and assigns forever.	
heir heirs and assignationances, that it has a	e, that it is lawfully good right to sell a and defend the sau	y seized in fee si and convey the s me to the said (nple of said premises, ame as aforesaid, and	t with said GRANTEE that they are free from that it will, and its sur their heirs, executors	n all encum- ccessors and
IN WITNESS Wouthorized to execute t	HEREOF, the said his conveyance, her	_		Pres	ident, who is
his the11th	_day ofNo	ovember	19 9 6	_	
ATTEST!	Roxania.		TANGLEW	CCD CCRPCRATION	
Rebecca B.	Harris, S	ecretary	By Jack D	Harris, P	resident
STATE OF ALABAN	A.P.) }	Vuack D	arrrs, .	7 001AAII
COUNTY OF SHELBY	Y The undersig	gned	a Notary Public i	n and for said County, b	n said State,
ereby certify that	Jack D. Harris	S			
	conveyance, he, as	known to me, a		, a corporation on this day that, being executed the same vol	ng informed
	hand and official sea	d, this the 11	h day of Novem	mber /	, 19 96

'I his instrument was prepared by

FORM 22