

962208

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Rue L. Burton and Gail A. Burton, on the 14th day of November, 19 96, and recorded in 1996, Page 38890 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Inst # 1996-38891

REFERENCE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 14th day of November, 19 96, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:
By: [Signature] /June H. Langston
Its Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14 day of November, 1996.

[Signature]
Sharon Lyons
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 29, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

Thomas E. Norton, Jr.
Mountain Brook Center, Suite 250E
2700 Hwy 280 South
Birmingham, AL 35223

Inst # 1996-38891

11/25/1996-38891
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the Northwest corner of said Section 18; Thence east along the Section line 660.96 feet; Thence turn an angle of 90 degrees 37 minutes 00 seconds to the right and run 2,492.78 feet; Thence turn an angle of 93 degrees 20 minutes 00 seconds to the left and run 250.42 feet; Thence turn an angle of 86 degrees 40 minutes 00 seconds to the left and run 149.92 feet; Thence turn an angle of 86 degrees 40 minutes 00 seconds to the right and run 500.85 feet to the Point of Beginning of parcel herein described; Thence continue along last said course 100.17 feet; Thence turn an interior angle left of 86 degrees 40 minutes 00 seconds and run 200.34 feet; Thence turn an interior angle left of 169 degrees 30 minutes 41 seconds and run 515.64 feet; Thence turn an interior angle left of 100 degrees 58 minutes 11 seconds and run 102.26 feet; Thence turn an interior angle left of 78 degrees 40 minutes 51 seconds and run 511.18 feet; Thence turn an interior angle right of 169 degrees 09 minutes 42 seconds and run 200.34 feet to the Point of Beginning; All lying in Section 18, Township 21 South, Range 2 East, Shelby County, Alabama.

Inst. # 1996-38891

11/25/1996-38891
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