Inst # 1996-38865

11/25/1996-38865 10:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 008 MCB

Recorders Use Only

Pool #:

County, State: SHELBY, AL

NBMC#: 1067037307

681539429 Inv.#

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Flagstar Bank, located at 2550 Telegraph Road -Suite 150 Bloomfield Hills MI 48302

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231 to:

Mortgage recorded on 11/27/95

Liber: N/A

Page:

N/A Inst.: 199533800

Records of SHELBY County, AL

Mortgagee:

LEADERS IN LENDING

Mortgagors: Property Address:

MELANIE E ENGLAND 814 GREYSTONE HIG

BIRMINGHAM, AL 35242

Tax/Pin#: N/A

S/L/B: N/A

Mortgage Amount:

\$106300

Legal Description attached herewith-

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 10/2/96

Flagstar Bank FSB

Jean M. Biondo-Rine, Officer

County of Eric

State of New York

Witness: Lucy M Abate

July 1. about

Witness: Gerald Kumiega

Attest: Christine A Fay

Before me, the undersigned authority, on this day 10/2/96, Jean M. Biondo-Rine of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and scaled the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official scal.

Kathieen Easterday Notary Public:

Rog. #: 01EA5054297

Qualified in Eric County, State of New York

01/08/98 Commission Expires:

Flagstar Bank - 2550 Telegraph Road - Suite 150 Bloomfield Hills MI 48302

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

Attn.: Doc Follow-up

PO Box 9000

205 Park Club Lane

Buffalo, NY 14231

1-800-285-6000

Loan No. 600000653-AUS
Intitument Prepared by:
LEADERS IN LENDING
Record & Return to
LEADERS IN LENDING
121 RIVERCHASE VILLAGE
BIRMINGHAM, AL. 35244

Inst # 1995-33800

11/27/1995-33800 10:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 008 MCD 185.45

(Space Above This Line For Recording Data)				
	MORTGAGE			
THIS MORTGAGE ("Security Instrument	t) is given on November 17th, 1995		·	
The grantor is <u>MELANIE E. ENGLAND, AN UI</u>		remand). This Consider	Loste word to show to	
LEADERS IN LENDING	(-во	•	Instrument is given to organized and existing	
under the laws of THE STATE OF MICHIGAN	<u> </u>		and whose address is	
121 RIVERCHASE VILLAGE BIRMINGHAM,		· · · · · · · · · · · · · · · · · · ·	("Lender").	
Borrower owes Lender the principal sum of _	•	undred and 00/100		
Dollars (U.S. \$ 108,300.00). This debt is evidenced by	y Borrower's note da	ted the same date as	
this Security Instrument ("Note"), which provide	* * *	,		
	This Security Instrument s	, ,	• •	
debt evidenced by the Note, with interest, an			· · · · ·	
other sums, with Interest, advanced under participation of Borrower's covenants and ag	- '	-		
_				
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sa following described property located in <u>SHELBY</u> County, Ala			County, Alabama:	
	-			
LOT 43, ACCORDING TO THE AMENDED MARECORDED IN MAP BOOK 19 PAGE 25 IN THE BEING SITUATED IN SHELBY COUNTY, ALAR	HE PROBATE OFFICE OF SHELBY	•		
TAX ID NO: 58-09-3-05-0-003-043	The proceeds of this loan	have been		
	applied on the purchase price of the			
	property described herein, conveyed to			
	mortgagors simultaneously	mortgagors simultaneously herewith.		
	Inst # 1996-38865 11/25/1996-38865 10:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00			
which has the educate of add oppositions			ης ξ Σ Sirmingham	
which has the address of 814 GREYSTONE	(Street)	· TOOTER	Aty]	
35360	"Property Address");		~,,1	
[Zip Code]	,			
TO HAVE AND TO HOLD this proper all the improvements now or hereafter erec		_	•	
,				
		•		
ALABAMA -Single Family - Fannie Mae/Fredo GFS Form 3001	die Mac UNIFORM INSTRUMENT	Form 3001 8/90 Initials: <u>かんと</u>	(page 1 of 6 pages)	