SHELBY	COUNT

## ASSIGNMENT OF MORTGAGE

	the undersigned Steve	L. Shaw as President of Mortgage
Pro	fessionals, Inc.	does hereby transfer and
	assign untoTrustMark	National Bank
	that certain mortgage execute	ed by RONALD D. BELK and wife,
	SUSAN M. BELK	
	SUSAN M. DELK	lo Mortgage Professionals, Inc.
		, said mortgage
	being dated May 23, 1996	and being recorded in Book (Volume)
		ice of the Judge of Probate of Shelby
Coun	County, Alabama, together v	with the indebtedness secured thereby.
	IN WITNESS WHEREO	F, the undersigned has executed and scaled this
11/	Agreement on this the 23rd	day of May , 19 96 .
. <sub>25</sub> /1	•	00 - 000
33 Y 9661	9661	BY:
R11	in the second se	Steve L. Shaw Its: President
846 F1E	<b>8 ★</b> •	
5	This Instrument was Prepare	d By: Holliman, Shockley & Kelly
		2491 Pelham Parkway Pelham, AL 35124
	STATE OF ALABAMA	
COUNTY OFSH	COUNTY OF SHELBY	<u> </u>
	Before me, the undersigned Notary Public in the state and county afores	ed Notary Public in the state and county aforestand.
	personally appeared Ste who upon oath, acknowledge	
	Mortgage Professionals	Inc. , the within-named of the
	Bargainor, and that he as suc executed the foregoing instru	th President being authorized so to to, 🛫 🐔 ument for the purposes herein contained.
	GIVEN under my hand as	nd official seal, this 23rd day of