

STATE OF ALABAMA)
JEFFERSON COUNTY)

REASSIGNMENT AND TRANSFER OF MORTGAGE

For value received the undersigned, a corporation organized and existing under the laws of the State of Alabama as agent for mortgagee/assignee does hereby grant, bargain, sell, convey, assign, and deliver unto itself that mortgage executed by HAZEL ALEXANDER MCCLELLAN to MORTGAGE INVESTORS, INC together with the promissory note as evidence of such indebtedness, recorded in VOLUME 1993 PAGE 12332 the office of the Judge of Probate of SHELBY County and transferred to JUERGEN LUDWIG/IRA with such transfer recorded in VOLUME 1993 PAGE 12333 together with the indebtedness reflected by said note and mortgage, and all interest of the undersigned in and to the lands and properties described in said mortgage.

In Witness Whereof, the parties have hereunder set their hands and seal on this the 24th day of September 1996.

MORTGAGE INVESTORS, INC

This Instrument Prepared by:
Caprina D. Harris
Mortgage Investors
1211 - 28th St. South
Birmingham, AL 35205

By: -

Jordan P. Olshan,
~~President~~ President

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Jordan P. Olshan whose name, as the ~~President~~ President of the above corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, he as such official and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of September 1996.

By:

Caprina D. Harris
Notary Public

Inst. # 1996-38835
11/25/1996
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50