

STATE OF ALABAMA)
JEFFERSON COUNTY)

REASSIGNMENT AND TRANSFER OF MORTGAGE

For value received the undersigned, a corporation organized and existing under the laws of the State of Alabama as agent for mortgagee/assignee does hereby grant, bargain, sell, convey, assign, and deliver unto itself that mortgage executed by WILLIAM CANTREL SALTER to MORTGAGE INVESTORS, INC together with the promissory note as evidence of such indebtedness, recorded in VOLUME 343 PAGE 165 the office of the Judge of Probate of ST. CLAIRE County and transferred to MID OHIO SECURITIES CUST F/B/O RUTH L. LISCHKOFF/IRA with such transfer recorded in VOLUME 348 PAGE 168 together with the indebtedness reflected by said note and mortgage, and all interest of the undersigned in and to the lands and properties described in said mortgage.

In Witness Whereof, the parties have hereunder set their hands and seal on this the 15th day of November 1996.

MORTGAGE INVESTORS, INC

This Instrument Prepared by:
Caprina D. Harris
Mortgage Investors
1211 - 28th St. South
Birmingham, AL 35205

By: Kathleen H. Tidmore
Kathleen H. Tidmore,
Operations Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Kathleen H. Tidmore whose name, as the Operations Manager of the above corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, he as such official and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of November 1996.

By: Caprina D. Harris
Notary Public
Inst # 1996-38831

11/25/1996-38831
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Inst # 1996-38831