

SEND TAX NOTICE TO:

(Name) Mrs. Charles G. Taylor  
(Address) 1206 Patton Creek Ln  
Avon, AL 35226

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Five Thousand and 00/100---(\$45,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Ronnie Morton, a married man

(herein referred to as grantor) do grant, bargain, sell and convey unto

Charles G. Taylor and Karen S. Taylor

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

Lot 17-A, according to a Resurvey of Lots 17 & 18, Moss Bend, as recorded in Map Book 21, page 32, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current year 1996-38819

11/25/1996-38819  
09:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
Inst # 1996-25968

This deed is being re-recorded to correct a typographical error in the legal description.

08/12/1996-25968  
09:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
Inst # 1996-25968

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 6th

day of August, 19 96.

WITNESS:

(Seal)

(Seal)

(Seal)

Ronnie Morton

Ronnie Morton

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State,

hereby certify that Ronnie Morton, a married man

whose name is is signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance he executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 6th day of August, A. D. 19 96

Notary Public

1996-38819