Inst # 1996-38765

RETURN TO: NOLTON, ALLEN & WILLIAMS CORP P. O. BOX 10025 BIRMINGHAM, AL 35202-0025	, , , , , , , , , , , , , , , , , , ,
SATISFACTION OF MORTGAGE	
STATE OF ALABAMA COUNTY OF Shelby	
The undersigned, does hereby acknowledge pa	
indebtedness secured by that certain mortgage e South States Mortgage Corporation	
	by
Anthony Lyle Quesenberry and wife, Lisa Kaye Quesenber	
in Volume 1993 of Mortgages, at Page 31238	, in the Probate
Office of Shelby County, Alabama	, and assigned to
MOLTON, ALLEN & WILLIAMS, CORPORATION	and by this instrument
we do hereby satisfy and discharge said mortgage	in full and release from
the lien of said mortgage all the property desc	ribed therein.
IN WITNESS WHEREOF, the said MOLTON, ALLEN	& WILLIAMS CORPORATION
has caused these presents to be signed by its Vic	ce-President and attested
by its Assistant V. Presidentand its corporate se	al affixed this 4th
by its Assistant V. Presidentand its corporate se of November 1996.	al affixed this 4th
of <u>November</u> 19 <u>96</u> .	al affixed this 4th
of <u>November</u> 19 <u>96</u> .	LATION CORPORATION
of November 1996. MOLTON, MILEN & W. ATTEST: Gary L. Forbes, V.	LATION CORPORATION
Of November 1996. MOLTON, MILEN & W. Gary L. Forbes, V. Sonya Allen, ASISTANT VICE President STATE OF ALABAMA	for said County in said onya Allen named as Vice-ly, of Molton, Allen & sfaction of Mortgage and s day that being informed se, they as such officers tarily for and as the act
ATTEST: Gary L. Forbes, V. Sonya Allen, ASISTANT VICE President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and State, hereby certify that Gary L. Forbes and Softesident and Assistant V. President respective Williams Corporation, signed the foregoing Satistant who are known to me acknowledge before me on this of the contents of said Satisfaction of Mortgag and with full authority executed the same volum of said corporation acting in its capacity as president. GIVEN under my hand and official seal this of the commission expires 6-15-99 Given under my hand and official seal this of the commission expires 6-15-99	for said County in said onya Allen named as Vice-ly, of Molton, Allen & sfaction of Mortgage and s day that being informed se, they as such officers tarily for and as the act partner as aforesaid.
ATTEST: Gary L. Forbes, V. Sonya Allen, ASISTANT VICE President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and State, hereby certify that Gary L. Forbes and Softenest and Assistant V. President respective Williams Corporation, signed the foregoing Satistant who are known to me acknowledge before me on this of the contents of said Satisfaction of Mortgag and with full authority executed the same volum of said corporation acting in its capacity as in GIVEN under my hand and official seal this 19_96. My commission expires 6-15-99	for said County in said onya Allen named as Vice-ly, of Molton, Allen & sfaction of Mortgage and s day that being informed se, they as such officers tarily for and as the act partner as aforesaid.