

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETLX FOR COMPASS BANK

077-606-47925 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)
COUNTY OF SHELBY) FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by RONALD L. STANPA, AN UNMARRIED MAN on NOVEMBER 10, 1994, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in REAL Book No INST # 1994-34016, Page No. _____ (and assigned to _____ in _____ Book No. _____ Page No. _____), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst. # 1996-38758

11/22/1996-38758
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH, a corporation, has caused these presents to be executed this 8TH day of NOVEMBER, 19 96.

COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH
By Margaret Barker
Its: ASSISTANT VICE PRESIDENT
NAME: MARGARET BARKER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BARKER whose name is ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8TH day of NOVEMBER, 19 96.

Whitney K. Harper
Notary Public
MY COMMISSION EXPIRES MAY 8 1999