## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of	of a Mortgage (herein "Assig	nor") whose address is <u>11</u>	00 Poydras Street.
Suite 2525, New Orleans, LA., does hereby grant			
	fortgage Corp.		
a corporation organized and existing under the is	aws of the United States (he	erein "Assignee"), whose a	ddress is
1945 West Palmetto Street		e, South Carolin	
a certain Mortgage dated 08/20/96.	made and executed by Cha	rles C. Hollyfield and wife	, Tommie J. Hollyfield
to and in favor of <u>Eustis Mortgage</u>			
property situated in Shelby			
	of Buck Creek Lan		
3 0 1	Buck Creek Circle	, Alabaster, AL 3!	5007
such Mortgage having been given to secure pay	n Hundred Dollars	and Zero Cents	
	_  _  _  _		11/12
which Mortgage is of record in Book, Volume, or	r Liber No. 1996 2/327 at p	page/// (or as No.	) of the
Records of	Shelby	Parish/County, State of	Alabama.
together with the note(s) and obligations therein	described and the money	due and to become due th	ereon with interest,
and all rights accrued or to accrue under such N			
•		aniama formuse publicat or	dy to the terms and
TO HAVE AND TO HOLD the same unto Ass	signee, its successors and a	(88Igns, forever, subject of	ay to the terms and
conditions of the above-described Mortgage.			
IN WITNESS WHEREOF, the undersigned A	ssignor has executed this A	ssignment of Mortgage or	08/27/96
WITNESSES:	E	USTIS MORTGAGE CORP	ORATION
/ Jelly 2000	<del></del>	.3	1
1 Martin Rate 1	_	. Dains	Hiram -
July Leven		Cathy Freeman	
		Vice President	
The Ctete of Louisiana			
The State of Louislana Orleans Parish			
that whose name as Vice President of the Electronic conveyance and who is known to me, acknowledge conveyance, she, as such officer and with fur corporation.	iedaed before me on this d	n, a corporation, is signe ay that, being informed of	d to the foregoing the contents of the
Given under my hand this the 27th day o	f August	, 19 <u>96</u>	
2		<del></del>	
5. Dun/	<u> </u>		
E. Howell Crosby			
Notary Public - State of Louisiana			
My Commission Expires At Death		8705	
My Commission Express	11/22/1996-3 12:01 PM CERT	IF I E D	
ASSIGNMENT-ALABAMA-INV-CATHY	CULL HT COM.	.50	Rev. 03/19/96 EMC (L/4)
	OO! MCD	, • ·	