## SEND TAX NOTICE TO:

	(Name) Southern Ready Mix, Inc. 4200 Colonnade Parkway, Ste. 100
	(Address) Birmingham, AL 35243
This instrument was prepared by (Name) WALLACE, ELLIS, FOWLER & HEAD, ATTOR	NEYS AT LAW
(Address) COLUMBIANA, ALABAMA 35051	φ
Form 1-1-27 Rev. 1-44 WARRANTY DEED-Lawyers Title Insurance Corporation, B	irmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN I	BY TRESE PRESENTS:
That in consideration of FIFTY THOUSAND AND NO/100	(\$50,000.00) DOLLARS
to the undersigned grantor (whether one or more), in hand pa	id by the grantee herein, the receipt whereof is acknowledged, I
or we, Charles Caldwell, an unmarried man	
(herein referred to as grantor, whether one or more), grant,	bargain, sell and convey unto
Southern Ready Mix, Inc.	
(herein referred to as grantee, whether one or more), the fo Shelby	llowing described real estate, situated in County, Alabama, to-wit:
PROPERTY BEING DESCRIBED ON EXHIBIT "A" PARCEL HEREOF AS FULLY AS IF SET OUT HI FOR THE PURPOSES OF IDENTIFICATION.	" ATTACHED HERETO AND MADE PART AND EREIN, WHICH SAID EXHIBIT IS SIGNED
•	
	Inst # 1996-38635
	INST
	11/22/1996-38635 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NED 62.00
mo statum and mo troi D as the sold seconds big has on the	ai- hairs and mesions forever
their heirs and assigns, that I am (we are) lawfully seized in unless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defendent the lawful claims of all persons.	irs, executors, and administrators covenant with the said GRANTEES, fee simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid; that I (we) will and my (our) d the same to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF,I have hereunto set	myhands(s) and seal(s), this22nd
day of November 19. 96	
(Seal)	(harles Caldwell (Seal)
(Seal)	Charles Caldwell (Seal)
(Seal)	(Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
I, the undersigned authority	an unmarried man
whose name is signed to the foregoing	conveyance, and whois_ known to me, acknowledged before menter the he
- Al J., Ali beans data	
	of November  A. D., 1996  Rotary Public.

## PARCEL I:

Commence at the Southeast corner of the SE ¼ of SW ¼ of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama and run thence Westerly along the South line of said Quarter-Quarter a distance of 931.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds to the right and run northerly a distance of 48.00 feet to a steel pin corner on the Northerly right of way line of Shelby County Highway No. 26 (aka Fulton Springs Road) and the point of beginning of the property being described; thence continue along last described course a distance of 404.00 feet to a steel pin corner; thence turn an angle of 90 degrees 00 minutes 00 seconds to the left and run Westerly a distance of 315.00 feet to a steel pin corner; thence turn an angle of 90 degrees 00 minutes 00 seconds to the left and run Southerly a distance of 306.00 feet to a steel pin corner on the same said Northerly right of way line of same said Highway No. 26 in a curve to the right; thence turn an angle of 72 degrees 43 minutes 07 seconds left to chord and run East-Southeasterly along the chord of said Highway curve a chord distance of 329.89 feet to the point of beginning.

## PARCEL II:

Commence at the Southeast corner of the SE ¼ of the SW ¼ of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama, and run thence Westerly along the South line of said Quarter-Quarter a distance of 1016.26 feet to a steel pin corner on the South right of way line of Shelby County Highway No. 26 (aka Fulton Springs Road) and the point of beginning of the property being described; thence continue along last described course a distance of 134.08 feet to a steel pin corner on the East right of way line of the CSX Railroad right of way; thence turn an angle of 45 degrees 22 minutes 07 seconds to the right and run Northwesterly along said Railroad right of way line a distance of 80.70 feet to a steel pin corner on the South right of way line of same said Highway No. 26 in a curve to the right; thence turn 151 degrees 23 minutes 05 seconds right to chord and run East-Southeasterly along said chord of said curve a chord distance of 199.23 feet to the point of beginning.

According to survey of Joseph E. Conn, RLS #9049, dated November 5, 1996.

## SUBJECT TO THE FOLLOWING EXCEPTIONS AND CONDITIONS:

- 1. Taxes for 1997 and subsequent years. 1997 ad valorem taxes are a lien but not due and payable until October 1, 1997.
- 2. Transmission line permits to Alabama Power Company as recorded in Deed Book 333, Page 379; and Real Record 84, Page 228, in Probate Office.
- 3. Rights acquired by Alabama Power Company under condemnation proceedings as shown in Lis Pendens Book 6, Page 306, in Probate Office.
- 4. Right of way to South and North Alabama Railroad as recorded in Deed Book 24, Page 575, in Probate Office.
- 5. Right of way to Shelby County as recorded in Deed Book 216, Page 563, in Probate Office.
- 6. 25-foot road reservation as shown in Deed Book 291, Page 282; and Deed Book 216, Page 420, in Probate Office.
- 7. Encroachment of old frame house appurtenant to insured premises onto property adjoining on the West, as shown on survey of Joseph E. Conn, RLS #9049, dated November 5, 1996.
- 8. The gravel drive which apparently services the property insured herein is not located on the property. This and all consequences thereof are hereby expressly excepted.

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SIGNED FOR IDENTIFICATION:

Charles Caldwell

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