

RMI LOAN # 9344110
~~001-37785~~

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE/DEED OF TRUST SECURITY DEED

FOR VALUE RECEIVED, HAMILTON MORTGAGE CORPORATION, ("ASSIGNOR") HEREBY TRANSFERS, ASSIGNS, SELLS, CONVEYS AND DELIVERS TO REGIONS MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS ("ASSIGNEE"), ALL RIGHTS, TITLE AND INTEREST OF ASSIGNOR IN AND TO THE FOLLOWING DESCRIBED MORTGAGE/DEED OF TRUST, SECURITY DEED ("SECURITY INSTRUMENT") FILED AND RECORDED IN THE PUBLIC RECORDS OF SHELBY, TOGETHER WITH THE NOTE AND EACH AND EVERY OBLIGATION DESCRIBED IN SAID NOTE AND/OR SECURITY INSTRUMENT AND THE MONEY DUE AND TO BECOME DUE THEREON. SAID SECURITY INSTRUMENT IS IDENTIFIED BY THE NAME(S) OF THE ORIGINAL GRANTOR/MORTGAGOR ("MORTGAGOR"), DEED BOOK/FILM NUMBER/CLERK'S FILE NUMBER OF RECORD, AND PAGE NUMBER AS FOLLOWS:

MORTGAGOR: EDWARD CRISTOFANI AND WIFE NADINE
2525 CHANDABROOK

DEED BOOK/FILM NO/CLERK'S FILE NUMBER OF RECORD: 1996
PAGE NO: 32399

TO HAVE AND TO HOLD THE SAME UNTO THE SAID ASSIGNEE, ITS SUCCESSORS AND ASSIGNS FOREVER, ALL OF THE PROPERTY DESCRIBED IN THE NOTE AND/OR SECURITY INSTRUMENT, TOGETHER WITH ALL RIGHTS, POWERS, AND PRIVILEGES ASSIGNOR IS AUTHORIZED TO EXERCISE THE SAME.

IN THE WITNESS WHEREOF, THE ASSIGNOR EXECUTED THIS INSTRUMENT UNDER ITS CORPORATE SEAL BY ITS DULY AUTHORIZED OFFICERS THIS DATE OF 11-1-96.

ATTEST:

BROKER NAME: HAMILTON MORTGAGE CORPORATION

[Signature]
TITLE: EX. VICE-PRES.

[Signature]
TITLE: PRESIDENT

Inst # 1996-38601

WITNESS

(SEAL)

WITNESS

STATE OF ALABAMA
COUNTY JEFFERSON

11/22/1996-38601
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, A NOTARY PUBLIC OF THE SAID COUNTY AND STATE AFORESAID, CERTIFY THAT ANITA L. SEIDENFADEN WITH WHOM I AM PERSONALLY ACQUAINTED (OR PROVED TO ME ON THE BASIS OF SATISFACTION EVIDENCE), CAME BEFORE ME THIS DAY AND WHO, UPON OATH, ACKNOWLEDGE THAT HE/SHE IS PRESIDENT OF HAMILTON MORTGAGE CORPORATION ALABAMA CORPORATION, AND THAT BY AUTHORITY DULY GIVEN AND AS THE ACT OF THE CORPORATION, THE FOREGOING INSTRUMENT WAS SIGNED AND DELIVERED IN ITS ENTIRETY, SEALED WITH ITS CORPORATE SEAL AND ATTESTED BY HIMSELF/HERSELF AS ITS EX. VICE-PRES. WITNESS MY HAND AND OFFICIAL STAMP OF SEAL, ON THIS DATE OF 11-1-96

MY COMMISSION EXPIRES: 10-9-98

ASSIGNOR:

ASSIGNEE:
REGIONS MORTGAGE, INC.
P. O. BOX 2489
MONTGOMERY, AL 36102-2489