

CONTRACT/POOL #

Inst # 1996-38592

COMMITMENT #

11/22/1996-38592

LOAN NO.

1566083113

09:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

WHEN RECORDED, MAIL TO

Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

001 MCD 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Mortgage Financing Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of November 15, 1996 made and executed by Michael Franklin, an unmarried man

which said Security Instrument was recorded on 11/22/1996 as Reception No. Inst # 1996-38591 in Book No. at Page, in the office of the County Clerk and Recorder of Shelby County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 118 Huntingdon Place
Birmingham, AL 35242

LOAN AMOUNT: \$268,100

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 15th day of November, 1996

BY: Mortgage Financing Inc.

Signature of Officer

Julie D. Windham, Assistant Secretary
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 15th day of November, 1996, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be Assistant Secretary and Julie D. Windham who acknowledged himself/herself to be of Mortgage Financing, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

5/29/99

MY COMMISSION EXPIRES

Notary Address:

6700 Highway 280 East, Suite 290E
Birmingham, AL 35223

