

Prepared by and return to:
Judy Blake
Commercial Loan Processing
AmSouth Bank of Alabama
P.O. Box 830722
Birmingham, AL 35283-0722

PARTIAL RELEASE OF A MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, f/k/a AmSouth Bank N.A., (the "Mortgagee") for value received, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage (the "Mortgage") executed to it by Howard Electric Company, Inc., (the "Mortgagor"), under the date of January 27, 1995, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument#1995-03445, and the undersigned does further hereby remise, release, quit claim and convey unto Howard Electric Company, Inc., who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama to-wit:

PARCEL II

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage. The undersigned is now the owner of said Mortgage and all of the unpaid notes secured thereby.

In witness whereof, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 18th day of November, 1996.

AmSouth Bank of Alabama
f/k/a AmSouth Bank N.A.

By: Susan Kirkpatrick
Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned a Notary Public, in and for said County in said State, hereby certify that Susan Kirkpatrick, whose name as Vice President of AmSouth Bank of Alabama, an Alabama banking corporation and a member of the Federal Reserve System, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 18th day of November , 1996.

Judy Kathryn Blake
Notary Public

My commission expires:

March 29, 2000

NOTARY MUST AFFIX SEAL

11/21/1996-38538
02:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50

Inst # 1996-38538