

THIS INSTRUMENT PREPARED BY:
MAYNARD, COOPER & GALE, P.C.
Thomas C. Clark, III, Esq.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
ROBERT H. WILSON
313 Golf Drive
Birmingham, Alabama 35226

**CORPORATE WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **ONE HUNDRED EIGHTY FIVE THOUSAND FIVE HUNDRED DOLLARS---(\$185,500.00)---**to the undersigned grantor in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, **THOMPSON REALTY CO., INC.**, an Alabama corporation (herein referred to as GRANTOR) does grant, bargain, sell and convey unto **ROBERT H. WILSON AND ANNE B. WILSON** (hereinafter referred to as GRANTEE) as joint tenants, with the right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 105-A-2, according to the survey of Glen Eagles at Shoal Creek, as recorded in Map Book 21, Page 146, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. All taxes due in the year 1997 and thereafter.
2. Easements as shown on the recorded map.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, as recorded in Volume 129, Page 294.
4. Right of way, easements and rights in connection therewith granted to the Water Works Board of the City of Birmingham recorded in Deed 301, Page 198.
5. Right of way granted to South Central Bell Telephone Company recorded in Deed 306, Page 242 and Volume 356, Page 420.
6. Restrictions recorded in Misc. Volume 19, Page 861; Misc. Volume 23, Page 564; amended by Misc. Volume 23, Page 567; and further amended by Book 370, Page 938.
7. Right of way to Alabama Power Company recorded in Volume 308, Page 651; Volume 318, Page 588, and Real Volume 133, Page 599.
8. Right granted Alabama Power Company to construct, install, operate and maintain all conduits, cables, translosures and other appliances and facilities useful or necessary for overhead and underground transmission and distribution of electric power and for underground communication service as set forth by instrument recorded in Misc. Volume 21, Page 855.
9. Restrictions and conditions as shown on the recorded map.
10. All rights, privileges, duties and obligations as set out in the Declaration of Covenants, Conditions and Restrictions pertaining to said Shoal Creek Subdivision, and the Articles of Incorporation and Bylaws of Shoal Creek Association, Inc.

TO HAVE AND TO HOLD Unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee

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herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantor does for itself and for its successors and assigns covenant with the said GRANTEE, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor, by its Comptroller, has hereunto set its hand and seal this 14th day of November, 1996.

THOMPSON REALTY CO., INC.


BY: Andy B. Ward
Its: Comptroller

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that ANDY B. WARD, whose name as COMPTROLLER of THOMPSON REALTY CO., INC., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my official hand and seal this 14th day of November, 1996.


NOTARY PUBLIC

My Commission Expires:

(SEAL)

7/20/97

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