

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

CHASE MANHATTAN MORTGAGE CORPORATION ATTN: RECD CLOSING DEPT.
1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442

Inst # 1996-38487

11/21/1996-38487
01:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS HEARTLAND MORTGAGE, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHASE MANHATTAN MORTGAGE CORPORATION
1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

NOVEMBER 13, 1996 made and executed by RICHARD A GOUGE AND GLORIA
FAYE GOUGE, Husband and Wife

which said Security Instrument was recorded on

Book No. at Page
Shelby County,

as Reception No

in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 155 EWING STREET
WILTON, ALABAMA 35187

LOAN AMOUNT: 74,900.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 13th day of November, 1996

Heartland Mortgage, Inc.

BY: Kenneth W. Brast
Kenneth W. Brast
Its: President

BY _____

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Shelby

On this 13th day of November, 1996, before me, the undersigned Notary
Public personally appeared Kenneth W. Brast who acknowledged himself/herself to be
President and who acknowledged himself/herself to
be of Heartland Mortgage, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

8-29-98
MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY: Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, AL 35124