Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on <u>August 22, 1996</u>, by and between <u>B. STANLEY BRUCE III AND WIFE</u>, <u>SANDRA BRUCE</u> (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

- A. B. Stanley Bruce III and Sandra Bruce (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated July 29, 1993**(the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of TWENTY-FIVE THOUSAND AND NO/100S Dollars (\$ 25,000.00) (the "Credit Limit").**ALSO AMENDED 01-24-95
- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1993/1995 at page 25917/3382, in the Probate Office of Shelby, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to THIRTY-FIVE THOUSAND AND NO/100S Dollars (\$ 35000.00) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of THIRTY-FIVE THOUSAND AND NO/190S Dollars (\$ 35000.00).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of THIRTY-FIVE THOUSAND AND NO/100S Dollars (\$ 35000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

B. Stanley Bruce III

Sandra Bruce

Sandra Bruce

AMSOUTH BANK OF ALABAMA

BY

Inst # 1996-38473

11/21/1996-38473
12:55 PM CERTIFIED
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
26.00

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>B. Stanley Bruce III and Sandra Bruce</u>, whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of August, 1996.

Sharry Stettman

AFFIX SEAL

My commission expires:

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA
JEFFERSON COUNTY

1	. Alakaas Mushlin in and fo	r said County in said '	I State hereby certify that
I, the undersigned authority, a		of AmSouth Bank o	of Alabama, is signed to the foregoing amendment, and who is know
to me, acknowledged before me on t	this day that, being inform	ned of the contents of s	said amendment, he, as such officer and with full authority, executed
the same voluntarily for and as the a			
Given under my hand and offic			
		•	
· · · · · · · · · · · · · · · · · · ·	Notary Public		
AFFIX SEAL	_		

My commission expires: ____

This instrument prepared by:
Kim Walford
AmSouth Bank

PO Box 830721

Birmingham, AL 35283-0721

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