

FULL MORTGAGE RELEASE

By: Charles W. Evans
Its MANAGER

Given under my hand and official seal, this 18th day of NOVEMBER, 1996.


NOTARY PUBLIC

JENNY JOHNSTON
COOSA PINES FEDERAL CREDIT UNION
P.O. BOX 407
CHILDERSBURG, AL 35044

RE: _____

Inst # 1996-38456

11/21/1996-38456
12:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50