

Loan # 6090028972

Pool #

ALABAMA

MORTGAGE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that SPINKS FINANCIAL SERVICES, having its principal office at 1590 MONTGOMERY HIGHWAY SUITE 205, first party for valuable consideration to it paid by CITICORP MORTGAGE, INC. hereby sell, assign and transfer to second party, its successor and assigns, all the right, title and beneficial interest of first party in and to a certain real estate mortgage dated the NOVEMBER 13, 1998, made and executed by JAMES C PINO AND ELIZABETH M PINO as Mortgagor, to SPINKS FINANCIAL SERVICES as Mortgagee and recorded on 11-21-1996 in the office of the Recorder/ Register of Deeds for the County of , State of ALABAMA, in Reel/ Liber/ Volume , of MORTGAGE RECORDS Page/ Image , Instrument No. 1996-38379

Inst # 1996-38380

LEGAL DESCRIPTION LOT 15, ACCORDING TO THE SURVEY OF WILLOW BROOK, AS RECORDED IN MAP BOOK 11, PGE 48 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized officers and its corporation seal to be hereunto affixed, Kerry Peckone

IN THE PRESENCE OF

Louise Tipton

Kerry Peckone

ASSISTANT SECRETARY Vice President

N/A

ASSISTANT SECRETARY

Inst # 1996-38380

STATE OF Missouri)
COUNTY OF St Louis)

On 11-12-96, before me a Notary Public in and for the said County, appeared
KERRY Pederson ASSISTANT ~~V.P. SECRETARY~~ and
N/A ASSISTANT ~~SECRETARY~~ to me personally known, who,
being duly sworn, did each say that they are duly authorized officers of CME,
the corporation named in and which executed the within instrument that the seal affixed to said instrument is
the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said cor-
poration by authority of its Board of directors and each of said officers did acknowledge said instrument to
be the free act and deed of said corporation.

PREPARED BY:

Lyise Poff
Chicory Mortgage, Inc.

Patricia A. Green
NOTARY PUBLIC
MY COMMISSION EXPIRES:

PATRICIA A. GREEN
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. DATE 11/1997

Inst # 1996-38380

11/21/1996-38380
08:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00