

JEFFERSON TITLE CORPORATION P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020	.a. 4.a. €.
This instrument was prepared by P.O. Box 10481 * Birmingham, AL 35201 * (203) 520 0040	- 38
(Name) <u>J. Steven Mobley, Esquire</u> 2126 Morris Avenue	936
(Address) Birmingham, Alabama 35203	₹
Corporation Form Warranty Deed	*
STATE OF ALABAMA (NOW ALL MEN BY THESE PRES	ENTS,
COUNTY OF SHELBY	, , , , , , , , , , , , , , , , , , ,
That in consideration of Thirty-Nine Thousand Five Hundred and No/100 (\$39,500.0	
to the undersigned grantor, MOBLEY DEVELOPMENT, INC.	a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby a GRANTOR does by these presents, grant, bargain, sell and convey unto	acknowledged, the said
BUILDER'S GROUP, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in	ı
Shelby County, Alabama:	
The Cottages at Stonehaven, Lots 18 and 19, as recorded in Map Book 21, Fin the Probate Office of Shelby County, Alabama.	age 26,
The above lots are conveyed subject to all covenants, restrictions, easengishts-of-ways of record in the Probate Office of Shelby County, Alabama; Exhibit "A" attached hereunto and made a part of this conveyance; also summeral and mining rights not owned by grantor; also subject to real property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year 1996 which are a lien on the property but not yet due and part of the year lies of the y	bject to perty taxes
Inst + 1996-38343	
11/20/1996-38343 10:23 AM CERTIFIED 10:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 302 MCD 51.59	
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever	·.
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, he assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, the same as aforesaid, and that it will, and its successors and assigns shall, warrant and de GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all personness.	fend the same to the said
IN WITNESS WHEREOF, the said GRANTOR by its	President, who is
authorized to execute this conveyance, hereto set its signature and seal,	
this the 15th day of November 1996	
MOBILEY DEVELOPMENT, INC.	
ATTEST:	helen
Secretary By J. STEVEN MOBILEY	President
STATE OF ALABAMA	
COUNTY OF SHELBY I, Kenneth W. Walker a Notary Public in and for a	aid County, in said State
hereby certify that J. Steven Mobley	
whose name as President of Mobley Development, Inc. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being in the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the	, a corporation, is signeration of the contents of act of said corporation
Given under my hand and official scal, this the 15th day of November	, 19 96
Kanneth W. Halk	ur
Notary Public	c

- K. 6.

Form ALA-32 (Rev. 12-74)-Quality Press

EXHIBIT "A"

COVENANT FOR STORM WATER RUN-OFF CONTROL

Grantee does, for itself, its successors and/or assigns, herewith covenant and agree to take all measures necessary to prevent/minimize the discharge of all sources of pollution (i.e., sediment, trash, garbage, debris, oil & grease, chemicals, material, etc.) to waters of the State from disturbed areas within the boundaries of the property herein conveyed.

Grantee further covenants to exercise applicable Best Management Practices (BMPs) for control of pollutants in storm water run-off as provided in the Alabama Handbook for Erosion Control, Sediment Control, and Stormwater Management on Construction Sites and Urban Areas and to comply with all city, county, and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act, as amended, and the Alabama Environmental Management Act, as amended.

Grantee further agrees to comply with applicable portions of the Alabama Department of Environmental Management (ADEM) National Pollutant Discharge Elimination Systems (NPDES) General Permit issued for the property herein conveyed.

Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed BMPs for the control of pollutants in storm water run-off.

Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of costs incurred in the installation, erection or maintenance of such measures provided Grantee does not reimburse Grantor for such cost within ten (10) days after receipt of written demand.

The Grantee also agrees to pay any administrative fines and associated legal fees levied by the ADEM against the Grantor for non-compliance situations arising from actions or negligence on the part of the Grantee.

The foregoing shall be and is covenant running with the land to the benefit of Grantor, its successors and/or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein.

Inst # 1996-38343

11/20/1996-38343
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
51.50