

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Post # 1996-38315

11/20/1996-38315
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOL SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:1203322 "BOOKER" Lender ID:506/PIF 10/22/96 Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
06/14/1990, made and executed by JANET M. BOOKER, AN UNMARRIED WOMAN to secure
payment of the principal sum of \$49,824.00 plus interest, originally to TROY &
NICHOLS, INC., in the County of SHELBY and the State of ALABAMA, Recorded
06/28/1990 as Instrument No. NA Book/Reel/Liber 298, Page/Folio 106, is now
Paid and Satisfied, and is therefore discharged.

Property Address: 618 CAHABA MANOR LANE, PELHAM, AL, 35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On 10/31/96 (DATE)

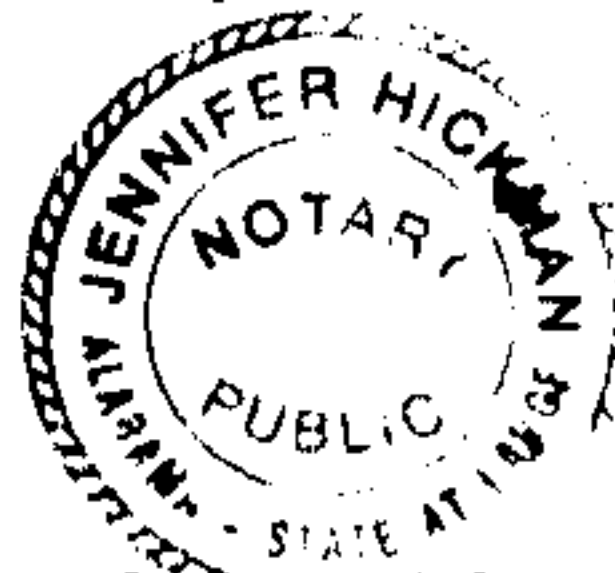
By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY



STATE OF Alabama
COUNTY OF Montgomery

On 10/31/96 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Assistant Corporate Secretary, who is/are signed to the foregoing document and
who is/are known to me, sworn to (or affirmed) and subscribed before me on this
day, that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,
Jennifer Hickman
Notary Expires: 02/22/00



(This area for notarial seal)

Document Prepared By: Susan Turner
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
SYT-19961028-0085 AL SHELBY SHELBY AL BAT 3523/1203322 KXALDOM1