

DEED OF RELEASE (Corporation)

This Deed of Release Witnesseth, That COMMERCIAL CREDIT CORPORATION

a Corporation, organized and existing under the laws of the State of ALABAMA,
and having its principal place of business in SHELBY County,
ALABAMA, owner and holder of the note evidencing the debt secured by
(State)
mortgage executed by MARGARET CALAMUSA, AN UNMARRIED WOMAN

dated SEPTEMBER 15TH, 1995, and recorded SEPTEMBER 19TH, 1995,
in the office of the PROBATE JUDGE of SHELBY, ALABAMA,
(Recording Officer) (County) (State)
under Document No. _____ in Book 1995 at Page 26100, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 21, ACCORDING TO THE MAP OR PLAT OF INDIAN HILLS SUBDIVISION,
FIRST SECTOR, RECORDED IN MAP BOOK 4, PAGE 81, IN THE OFFICE OF THE
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. EXCEPTING OIL, GAS,
PETROLEUM, AND THE PRIVELEGES IN CONNECTION THEREWITH.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS OF WAY OF
RECORD INCLUDING BUT NOT LIMITED TO THOSE CONTAINED IN THAT CERTAIN
DEED IN BOOK 243 PAGE 120. ADDRESS: 1834 TRAIL RIDGE. TAX MAP OR
PARCEL ID NO. 11-7-36-1-3-21.

In Witness Whereof, these presents have been executed under the seal of said Corporation
pursuant to due authority, this 15TH day of NOVEMBER, 1996.
Attest: COMMERCIAL CREDIT CORPORATION

Assistant Secretary

By LARRY WILLS Vice President

CORPORATION ACKNOWLEDGEMENT

State of _____ } ss.
County of _____

On this 11TH day of NOVEMBER, 1996 A.D., before me, appeared
LARRY WILLS to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT CORPORATION,
a FINANCE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said MARGARET CALAMUSA, AN UNMARRIED WOMAN
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
SHELBY ALABAMA
(County) (State)

My Commission Expires:

[Signature]
Notary Public for said County and State

11/20/1996-38314
US:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1996-38314

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