STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Souther	astern Mortgage of Alabama, L.L.C., a limited liab	ility corporation with its
principle office at Birmingham, Alah	sama, as ASSIGNOR, has this day transferred, sold	d, assigned, conveyed, and set
over to UNION PLANTERS No ASSIGNEE its successors, repres	sentatives, and assigns, all of ASSIGNOR'S rights,	title, and interest in and to
that certain mortgage executed by	TONY HONEYCUTT AND WIFE, LEIGH AND	
to SCOTT MORTGAGE CORPOR		
dated NOVEMBER 15, 1996	and recorded in whitehit 4 , xbook 3	
Probate Court of Shelby	County, State of Alabama	, and assigned
to Southeastern Mortgage of Alaba	ma, L.L.C., dated NOVEMBER 15, 1996	and
recorded in XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	, Take 38306, of the records of the	Probate Court of
Shelby	County, State of Alabama	together with the
note and indebtedness described in	and secured by the instrument aforesaid.	
The ASSIGNOR herein specifically	y sells, transfers, and conveys to the above ASSIGN	IEE, its successors,
	orementioned mortgage, the property described the	
secured thereby, together with all the	he rights, title, interest, powers, options, privileges,	and immunities contained

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on NOVEMBER 15, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: V7 V V Hana

STATE OF ALABAMA

therein.

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chilef Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on __NOVEMBER_15,.. 1996

NOTARY PUBLIC

My commission expires: October 21, 1997

Inst # 1996-38307

11/20/1996-38307 09:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50

MigWare/LEG/Correspondent Augmi of Mig

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