

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

Inst # 1996-38266

STATE OF ALABAMA
COUNTY OF SHELBY

p.H. J. S I B
KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Ms. Bonnie Garrett and daughters, Ms. Sandra Garrett & Ms. Susan Brasher of the County and State aforesaid, in and for the consideration of ONE DOLLAR AND 00/100 (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be SIXTY (60) feet in width, THIRTY (30) feet on each side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a SIXTY (60) foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit:

Right-of-Way thirty (30) feet wide on the East side of the centerline described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein which said Exhibit "A" is signed by Grantor(s) herein for the purpose of identification.

The Right-of-Way herein granted shall pertain only to that portion of property on Exhibit "A" which is owned by the undersigned Grantor(s) or in which the undersigned Grantor(s) have an interest and as shown on the right-of-way map of Project No. SCP 59-241-95 as retained in the office of the County Engineer of Shelby County. The portion of property to serve as Right-of-Way is located in Parcel No. 9.1, in the NE 1/4 of the SW 1/4 of Section 11, Township 22S, Range 1W of Shelby County, Alabama, and contains approximately .14 Acres.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the Alabama Department of Transportation before same shall be valid and binding on the said Alabama Department of Transportation. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 31ST day of

JULY, 19 96

Witness:

Bonnie Garrett (Seal)

Susan Brasher (Seal)

Sandra Garrett (Hodge)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA
COUNTY OF SHELBY

I, PHILIP H. JINKIGHT, a NOTARY PUBLIC in and for said County, in said State hereby certify that BONNIE GARRETT, SANDRA GARRETT, SUSAN BRASHER whose names ALL signed to the foregoing conveyance, and who HAVE executed the same voluntarily on the day the same bears date.

Given under my hand this 31ST day of JULY, A.D. 19 96

Philip H. Jinkight

NOTARY PUBLIC STATE - AL - 6266
(Official Title)

MY COMMISSION EXP. 11-2-99

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**EXHIBIT "A" - EGG & BUTTER ROAD
PROJECT NO. SCP 59-241-95
CENTERLINE DESCRIPTION**

The following description represents the centerline of Project No. SCP 59-241-95 which begins and ends at points on the existing centerline of County Road 37, lying in the W½, Section 14, NW¼ of the NE¼ of Section 14, Section 11, NW¼ of NW¼ of Section 12, W½ of SW¼ Section 1, and SW¼ of NW¼ Section 1, Township 22 South, Range 1 West, Shelby County, Alabama. The alignment map for said project is on file at the Shelby County Highway Department in Columbiana, Alabama. Said centerline is more particularly described as follows:

STATION 28+16.01 TO STATION 91+29.66

Starting at the NW Corner of Section 12; Township 22 South, Range 1 West; thence South 970.76 feet to the Point of Beginning on the Centerline of County Road 37; through a curve to the right ($\Delta=9^{\circ}00'11.2"$, $R=2,616.30$ feet; $L=411.11$ feet, CHD.BRG.= $S34^{\circ}04'14.6"W$); $S37^{\circ}30'52"W$, 85.43 feet; along a curve to the right ($\Delta=41^{\circ}29'54"$, $R=415.00'$; $L=300.58'$; $S79^{\circ}00'46"W$, 282.93 feet; along a curve to the left ($\Delta=1^{\circ}44'06"$, $R=3,302.22'$; $L=99.99'$); $S77^{\circ}16'41"W$, 537.08 feet; along a curve to the left ($\Delta=35^{\circ}06'56"$, $R=350.00$ feet, $L=214.51$ feet); $S42^{\circ}09'45"W$, 710.69 feet; along a curve to the right ($\Delta=8^{\circ}34'03"$, $R=1,000.00$ feet, $L=149.53$ feet); $S50^{\circ}43'48"W$, 332.03 feet; along a curve to the right ($\Delta=24^{\circ}10'18"$, $R=1,050.55$ feet, $L=443.20$ feet); $S26^{\circ}33'20"W$, 323.59 feet; along a curve to the left ($\Delta=16^{\circ}07'43"$, $R=500.00$ feet, $L=140.75$ feet); $S10^{\circ}25'47"W$, 112.52 feet; along a curve to the left ($\Delta=36^{\circ}15'43"$, $R=275.00$ feet, $L=174.05$ feet); $S25^{\circ}49'56"E$, 854.44 feet; along a curve to the left ($\Delta=14^{\circ}38'42"$, $R=778.19$ feet; $L=198.91$ feet); $S40^{\circ}28'38"E$, 309.12 feet; along a curve to the right ($\Delta=54^{\circ}18'21"$, $R=275.00$ feet, $L=260.65$ feet); $S13^{\circ}49'43"W$ for 252.10 feet; along a curve to the right ($\Delta=5^{\circ}47'27.8"$, $R=1183.80$ feet, $L=119.65$ feet, CHD.BRG.= $S21^{\circ}07'50"W$); West 2,778.44 feet to the SE¼ of Section 11, Township 22 South, Range 1 West.

Acknowledged and Witnessed on this the 31ST day of JULY, 19 96
by the Undersigned:

WITNESS:

SIGNED:

Bonnie Garrett
Susan Brasher
Sandra Garrett Hodge

Philip A. Jirigh
NOTARY PUBLIC STATE-AT-LARGE
MY COMMISSION EXP. 11-2-99

38266
11/13/1996-38266
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SHELBY COUNTY JUDGE OF PROBATE
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