THIS INSTRUMENT WAS PREPARED BY: KELLI LILLEY REGIONS BANK
P. O. BOX 10247
BIRMINGHAM, AL 35202

#0824356-0195

First/AlabamaBank

FULL RELEASE OF MORTGAGE

State of Alabama)	
CUPI DV	N BY THESE PRESENTS: That,
County)	
WHEREAS,	
JAMES D. MASON, DBA MASON CONSTR	UCTION (CREENABED
96	did heretofore on the 5TH day of SEPTEMBER,
19 execute a mortgage to REGIONS	S BANK (FORMERLY FIRST ALABAMA BANK)
which said mortgage is recorded in WAX	XXX INST # , XXX1996-3033,1Probate Office of SHELBY
County, Alabama.	
	•
WHEREAS, the indebtedness secure	d by said mortgage has been paid to REGIONS BANK
in	full,
	•
NOW, THEREFORE, the undersigned	
hereby acknowledge satisfaction and pay	yment in full of said indebtedness and hereby releases and dis-
charges the property described in said i	
grand frage and comments	marked from the stell of dutie,
IN WITNESS WHEREOF, said REGI	ONS BANKhase caused these
presents to be signed in and by its corp-	
	thereunto duly authorized on this the 14TH day of
NOVEMBER 19 96	•
	REGIONS BANK
	It's LOAN QUALITY CONTROL OFFICER
	11/19/1996-38221
State of Alabama }	10:29 AM CERTIFIED
JEFFERSONCounty)	SHELBY COUNTY JUDGE OF PROBATE OO: MCD 8.50
I, the undersigned authority, a Notary	Public, in and for said County, in said State, hereby certify
hat JANICE B. McCORMICK	whose name as LOAN QUALITY CONTROL OFFICER of
EGIONS: BANK.	a corporation, is signed to the foregoing full
	me, acknowledged before me on this day, that, being informed
arily for and as the act of said corporation	such officer, and with full authority, executed the same volun-
army for and as the act of said corporatio	11.
Given under my hand and official sea	I this the 14TH day of NOVEMBER 19
i	(19)
·	atherine of Hamper is
LON-150	5/29/00 Notary Public

which we have the above the contrast configuration and the proof of the property of (1,2,2)