THIS INSTRUMENT WAS PREPARED BY: KELLI LILLEY REGIONS BANK

P. O. BOX 10247

BIRMINGHAM, AL 35202

First Alabama Bank

#0150703-0042

FULL RELEASE OF MORTGAGE

tate of Alabama)	PAROMA ALL MEN D	N THERE DECEMBE The
SHELBY	County]	BY THESE PRESENTS: That,
· · · · · · · · · · · · · · · · · · ·	County j	
WHER	EAS.	;
J.D. BRASHER COI	NSTRUCTION	9TH OCTOBER day of day
	*RECIONS B	SANK FORMERLY
9——, execute a n	nortgage to FIRST ALA	BAMA BANK
1.1	_ : : : : _	INST # 1996-21865 Probate Office of SHELBY
vhich said mortgag	e is recorded in vomine	e, puge, Flobate Office of
County, Alabama.		•
		*REGIONS BANK FORMERLY
WHEREAS, the	indebtedness secured b	by said mortgage has been paid to FIRST ALABAMA BANK
	in fr	ull.
	*	*REGIONS BANK FORMERLY FIRST ALABAMA BANK, does
NOW, THERE	ORE, the undersigned,	FIRST ALABAMA BANK, does
nereby acknowledge	e satisfaction and paym	nent in full of said indebtedness and hereby releases and dis-
harges the propert	y described in said mo	ortgage from the lien of same.
INI MUTNICCO I	*REGION	NS BANK FORMERLY ALABAMA BANKhase caused these
		rate name by JANICE B. McCORMICK
ts LOAN OUALITY	CONTROL OFFICER	, thereunto duly authorized on this the day of
NOVEMBER	, 19 <u>96</u>	
		ADDOTONG BANK DODMEDIV
		*REGIONS BANK FORMERLY FIRST ALABAMA BANK
		By Janie B. M. Gernel
		its LOAN QUALITY CONTROL OFFICE
		Inst # 1996-38210
State of Alabama	1	4 1,
JEFFERSON)	-ac-38210
	-County)	11/19/1996-38210 10:29 AM CERTIFIED
		ANTI AN CHIMITY JUDGE OF THE
I, the undersig	ned authority, a Notary	Public, in and the said County, in said State, hereby certify
IANICE B. D		whose name as LOAN QUALITY CONTROL OFFICER of
*REGIONS BANK FO	· · · · · · · · · · · · · · · · · · ·	
FIRST ALABAMA	BANK	, a corporation, is signed to the foregoing full
release of mortgage	and who is known to	me, acknowledged before me on this day, that, being informed
of the contents of	the instrument, he, as s	such officer, and with full authority, executed the same volun-
	e act of said corporation	
Given under π	y hand and official seal	this the 13TH day of NOVEMBER 19 96
OITUI UMUUI II	·	
		Meren I Houseld
		5/26/00 Notary Public
LON-150		11-1100

Table 1 And Carter to Compare the Compar