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	•	Inst # 1996-38147
		7(1)
Said mortgage shall continue in find the land mortgage shall continue in find the land the la	uil force and a ank, a corpora criversal.	11/19/1996-38147 Effect AR Tespect to the other property covered thereby. SHELTY COUNTY JUST TO be executed this 14th day of BANK OF THE SOUTH)
NovemberNovember	, 19	
•		Compass Bank (FORMERLY CENTRAL BAND OF THE SOUTH By
		its: Vice President
STATE OF ALABAMA)	
	, ,	
COUNTY OF JEFFERSON	,	
t, the undersigned Notary Public	c, in and for se	aid County in said State, hereby certify that
nahasan D Shuler		whose name as <u>Vice President</u>
Carrage Bank a corporation is sig	aned to the for	regoing instrument, and who is known to me, acknowledged before me on t
Compass pank, a corporation, to ora	tents of the in	strument, she as such officer and with full authority,
day that, being informed or the con-	torito or are	
		SAIG COIPOLAGOI.
ecuted the same voluntarily for and		said corporation
ecuted the same voluntarily for and	as the act of s	4th day of <u>November</u> , 19 96

Form No. 99/33-1216 Rev. 3/96

MIN.

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