

STATE OF
COUNTY OF

MAW # 473177

Inst # 1996-38047

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 9TH day of OCTOBER, 1996, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called Assignor, acting by and through its duly authorized officers, and FIRST FEDERAL SAVINGS AND LOAN OF CHILTON COUNTY called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the record of the office of Judge of Probate/Clerk of Circuit of SHELBY County, ALABAMA and duly identified as follows:

ORIGINAL MORTGAGOR

DATE OF MORTGAGE

INST. #
~~BOOK XXXXXX PAGE XXX~~

ALFRED W. ARNETT

APRIL 26TH, 1996

1996-17972

Further described as follows:

Lot 24, Sector A, according to the Survey of The Homestead, as recorded in Map Book 8, Page 167 in the Probate Office of Shelby County, Alabama.
Situating in Shelby County, Alabama.

11/18/1996-38047
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Delivery Officer and attested by its Assistant Vice President, and its corporate seal hereto affixed this 9TH day of OCTOBER, 1996

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Jeanette D. Slatton
Jeanette D. Slatton
Assistant Vice President

BY: Dianne B. Mitchell
Dianne B. Mitchell
Delivery Officer

STATE OF ALABAMA))
COUNTY OF JEFFERSON))

I, the undersigned Notary Public in and for said County and said State, hereby certify that Dianne B. Mitchell and Jeanette D. Slatton whose names as Delivery Officer and Assistant Vice President respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 9TH day of OCTOBER, 1996.

Debbie Burrell
Notary Public

THIS INSTRUMENT BY:

MY COMMISSION EXPIRES JUNE 28, 2000

DEBBIE BURRELL
Molton, Allen & Williams Corporation
P.O. Box 10025
BIRMINGHAM, ALABAMA 35202-0025