56546

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. FORM UCC-3

Important: Read Instructions on Back Before Filling out Form

·		
☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER
·		Date, Time, Number & Filing Office
AMSOUTH BANK	NOVEMBER 8, 1996	
PO~BOX 1984		
BIRMINGHAM, AL 35201	į	
		. I
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First if a Person)	
	(
WILLIS, MICHELLE S		
337 HILLWOOD CIRCLE		The state of the s
ALABASTER, AL 35007		
Social Security/Tax ID #	(Last Name First if a Person)	
ZN. 144119 Alla Adardes Of Debitor (II Al41)	(EBSC (VBING) NOCH & FORGOTT)	
	•	
•	••	
		0383230412498-38
Social Security/Tax ID #	<u> </u>	FILED WITH:
Additional debtors on attached UCC-E		SHELBY COUNTY
3. NAME AND ADDRESS OF SECURED PARTY) (Last	Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
AMSOUTH BANK		
PO BOX 1984		
BIRMINGHAM, AL 35201		
•		
Social Security/Tax ID #		
☐ Additional secured parties on attached UCC-E		
EVO This statement refers to original Figureina Statem	ent bearing File No026043	**************************************
5.XX This statement refers to original Financing Statem Filed withSHELBY_COUNTY	em bearing File No	Date Filed 7/26/90 19
6. Continuation. The original financing statement be	tween the foregoing Debtor and Secured Pa	
7.XXX Termination. Secured Party no longer claims a se	ecurity interest under the financing statemer	nt bearing the file number shown above.
<u> </u>	e financing statement bearing file number shall of the property listed on this file, is assign	
Assignment, whose name and address appears		in item 11
	imber shown above is amended as set forth al described in item 11 from the financing st	
Release number shown above.	<u> </u>	
	. # 333NAA37DAAA	AAA Fishin Condition From
1) 1990 FOXCRAFT BOAT SEE		11A. Enter Code(s) From Back of Form That Post Describes The
1) 1989.5 MARINER ENGINE	SEK #UUTYU408 SED # 79 400 00040	Best Describes The Collateral Covered OD
1) 1990 SPORTSTER TRAILER	TACHED OD ACETYED HE	199 By This Filing: ロロルにTED
AND ALL EQUIPMENT NOW AT	ואטחבט טא אררזאבט חב	NLAI ILN
11		
•		
Check X if covered: Products of Collateral are also	covered.	
•		1) ourstoll
Signature(s) of Debtor(s)	· · · · ·	Signature(s) of Secured Party(ies)
Signature(s) of Debtor(s) (necessary only if item 9 is	s applicable)	Signature(s) of Secured Party(ies)
		AMSOUTH BANK
Type Name of Individual or Business	- ,	Type Name of Individual or Business