

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-38030

11/18/1996-38030
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #3911633 "BICE & SCHIFANE" Lender ID:721/PIF 10/23/96 Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/21/1994, made and executed by THOMAS J. SCHIFANELLA AN UNMARRIED MAN AND PATRICIA J. BICE AN UNMARRIED WOMAN, to secure payment of the principal sum of \$183,120.00 plus interest, originally to CASTLE MORGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/29/1994 as Instrument No. 1994-29627 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 4576 EAGLE POINT DRIVE, BIRMINGHAM, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On 10/31/96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY



STATE OF Alabama
COUNTY OF Montgomery

On 10/31/96 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/00

(This area for notarial seal)

* Document Prepared By Susan Sum
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5689
8YT-19961026-0047 AL9MELB SHELBY AL BAT 3535/3911633 KXALDOM1