(Address) 3055 Lorna Road, #100
Birmingham, AL 35216

MORTGAGE — 1/18/1996-38010

STATE OF ALABAMA
COUNTY Jefferson KNOW ALL MENERGE FROM 105.55 That Whereas.

Vicki Harrison Mullins and Husband, Richard Lee Mullins

thereinafter called "Mortgagors", whether one or more) are justly indebted, to

First Federal of the South

This instrument was prepared by:

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors.

Vicki Harrison Mullins and husband, Richard Lee Mullins

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alahama, to-wit

Lot 3-A, according to the Survey of Weatherly Club, Sector 14, as recorded in Map Book 19 page 87 in the Probate Office of Shelby County, Alabama.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Bave And To Hold the above granted property unto the said Mortgagee, Mortgagee's auctessors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to just all takes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee's may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and torrade for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said puncies to said Mortgagee, and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance process to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same, all amounts so expended own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same, all amounts so expended obt hereby specially secured, and shall be overed by this Mortgage, and bear interest for motate of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and re-nih irves said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest therein, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest therein, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due murtgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or on masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be recessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the	undersigned		
have hereunto set their signa	ture and seal, th	Vicki Harrison Mullins Richard Lee Mullins	SEAL) (SEAL) (SEAL)
THE STATE of Alabama Jefferson 1, the undersigned au bereby certify that Vicki Harr	ison Mullins and		
whose nameS they signed to the for that being informed of the conten- Given under my hand and office	to of the conveyance	they executed the same voluntarily on the	day the same bears date. , 19 96 Notary Public.
THE STATE of I, bereby certify that	COUNTY	MY CUMMISSION E	EGF ALABAMA AT LARGE. XPIRES: Aug. 13, 1997. Y PUBLIC INCOMINATIONS. Laid County, in said State.
whose name as a corporation, is signed to the for being informed of the contents of for and as the act of said corporat Given under my hand and off	f such conveyance, he, ion.	of nd who is known to me, acknowledged bef as such officer and with full authority, exe day of Inst. \$ 1996-38010	fore me, on this day that, cuted the same voluntarily , 19 Notary Public
ý Ž	MORTGAGE DEED	11/18/1996-38010 10:44 AM CERTIFIED SHELM COUNTY NAME OF PROMATE 105.50	THIS FORM PROM