STATE OF ALABAMA

LOAN NUMBER: 0040791815

PU116, KDM

AMOUNT OF MORTGAGE 87000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN SALLE POWELL RENTZ AND FRANK RENTZ, HUSBAND AND WIFE IS/ARE MORTGAGORS AND COMMUNITY MORTGAGE CORPORATION IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 1049 INDEPENDENCE CT ALABASTER AL 35007

RECORDED IN BOOK 1993-26803 OF MORTGAGES, ON PAGE IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 09-02-93 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED RELEASE AND DISCHARGE SAME OF RECORD.

DATED NOVEMBER 06, 1996.

OF AMERICA, FSE SAVINGS BANK

ASSISTANT SECRETARY

STATE OF VIRGINIA

COUNTY OF HENRICO

SS:

BY

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION, ON NOVEMBER 06, 1996.

MY COMMISSION EXPIRES:

OCTOBER 31, 1998

BRIDGIT S. BUT

NOTARY PUBLIC

PREPARED BY: Dawn May

THE PERSON OF TH

ANK OF AMERICA, FUL PO BOX 26388 RICHMOND, VA 23260-6388