

STATE OF ALABAMA
LOAN NUMBER: 0040341232
PU116, KDM

AMOUNT OF MORTGAGE
\$ 132300

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
BOBBIE J. HOWARD,
SINGLE
IS/ARE MORTGAGORS AND
TROY & NICHOLS, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: RT 1 PO 817A
LEEDS AL 35094

RECORDED IN BOOK 204 OF MORTGAGES, ON PAGE 45,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 09-12-88 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED NOVEMBER 06, 1996.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

ISABELLA AXELSON
ASSISTANT SECRETARY

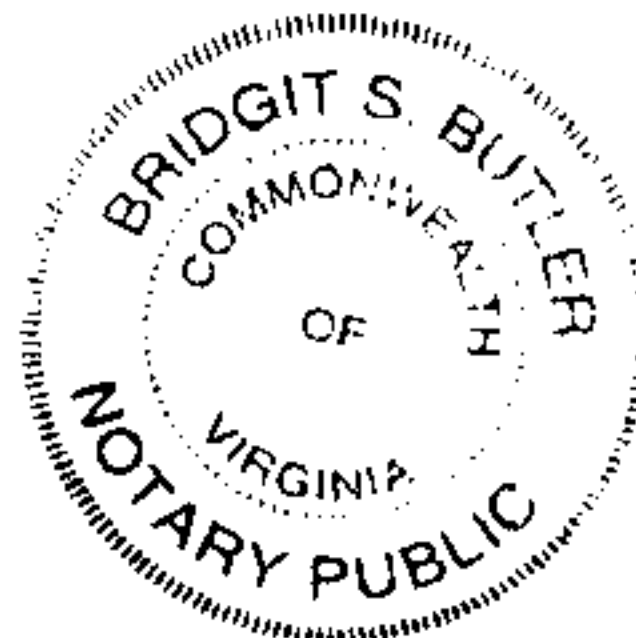
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON NOVEMBER 06, 1996.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998

BRIDGIT S. BUTLER
NOTARY PUBLIC

PREPARED BY: Dawn May
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Inst # 1996-37999

11/18/1996-37999
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
6.50