| Wand | la Franklin, Bank of Alabama |
|---|--|
| | Woodcrest Place, Birmingham, Al. 35209 |
| | |
| · | |
| | |
| | $oldsymbol{arphi}_{oldsymbol{arphi}}$ |
| STATE OF ALABAMA) | AMTCHACHTON OF PECOPDED LIEN |
| | ATISFACTION OF RECORDED LIEN |
| JEFFERSON COUNTY) | ! |
| | |
| | |
| | |
| KNOW ALL MEN BY THESE PRESENTS, That | BANK OF ALABAMA, an Alabama Banking |
| Corporation, acknowledges full paymen | if of the threpremiess scomes by and |
| certain mortgage executed by Fred G. 29th day of April | , 19 94 , which said mortgage was |
| a-a in the Office of the Judge | of Probate Of |
| | IN KEST ACTING/DOOK |
| Page 14708 and does further hereb | y release and satisfy said mortgage. |
| | |
| •• | |
| | |
| | hac |
| IN WITNESS WHEREOF, BANK OF ALABAMA caused these presents to be executed 19 96. | this the 13th day of November. |
| | |
| | BANK OF ALABAMA, An Alabama Banking |
| • | Corporation |
| | None Alice Off |
| | BY: Ulauda Laco |
| | - ITS: Real Estate Loan Officer |
| | |
| | |
| 4 4 4 | /18/1996-37943 |
| CONTRACT OF ATABAMA I | O AM LENIA. |
| m. 17 ²⁻¹ | AN CHIMITY JUDGE OF THE PERSON |
| JETTERSON COUNTY) | 001 248 . |
| | in and for said County in said State, whose name as <u>'Real Estate</u> was an Alabama Banking Corporation, is |
| | |
| | |
| this day engr 1001 | ng informed of the contents of the dwith full authority, executed the same |
| voluntarily for and as the act of sai | id corporation. |
| AOTHUCALITY IOL WIN WE CITE OF OF DO | |
| • | 10th and Movember 1096 |
| Given under my hand and seal this the | e 13th day of November . 1996 . |
| | |
| Commission expires: | λ |
| 1010 1010 1010 1010 1010 1010 1010 101 | James James James |
| \ | NOTARY PUBLIC |