This instrument prepared by: John Hollis Jackson, Jr. Attorney at Law, P. O. Box 1818, Clanton, AL 35046

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, mortgagee under that certain mortgage executed by Gregory D. Bush, unmarried, recorded as Instrument No. 1994-34445 in the Office of the Judge of Probate of Shelby County, Alabama, for and in consideration of One and no/100 (\$1.00) Dollar and other good and valuable consideration, does hereby release and discharge the following portion only of the real estate described in said mortgage, namely:

Lot 21, according to the Survey of Wilson's Subdivision Number 1 as recorded in Map Book 3, at Page 62 in the Probate Office of Shelby County, Alabama; being situated in the SW¼ of Section 3, Township 24 North, Range 12 East, Shelby County, Alabama; being situated in Shelby County, Alabama.

from the lien and operation thereof or any claim of any nature or description thereunder.

IN WITNESS WHEREOF, Farmers Home Administration, United States

Department of Agriculture, by its Community, Eddie Elliott, who is authorized to execute manager

this conveyance, has hereto set its signature and seal, this the 27 day of Suptember.

1996.

FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE

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Inst # 1996-37905

11/15/1996-37905 12:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00

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STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Eddie Elliott, whose name as Community Development of Farmers Home Manager

Administration, United States Department of Agriculture, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said government entity.

Given under my hand and official seal, this the <u>27</u> day of <u>1996.</u>

Danny S. Inman Notary Public

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