STATE OF ALABAMA) JEFFERSON COUNTY)

PARTIAL RELEASE

in the MATIONAL DANK OF COMMERCE OF HIMMINGHAM, a national bond log association, dated volume 1932 page 3818 and for such consideration, the receipt of which is thereby achowichged the undersigned does hereby release all of its rights, title and intrest in and in the following described property inSHELBY	KNOW ALL, MEN BY THESE PRESENTS, THAT, for value received the undersigned does bereby release the hereinafter particularly described property from the lien of that certain murigage executed by
Lot 527, according to the Map and Survey of Eagle Point, Fifth Sector, as recorded in Map Book 18, Page 138, in the Office of the Judge of Probate of Shelby County, Alabama. 1096-37885	to the NATIONAL DANK OF COMMENCE OF DIRAMNGHAM, a national banking assistation, dated 2-8-93 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1993 page 03818 and for such consideration, the receipt of which is hereby acknowledged the undersigned does bereby release all of its rights, title and interest in
Inst 1996-37885 Inst 1	
this is expressly understood and agreed that this relegations wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the major described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpublication and secured by said mortgage. The undersigned has coosed its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this theSth	as recorded in Map Book 18, Page 138, in the Office of the Judge of Probate of Shelby County, Alabama.
This is to expressly understood and agreed that this release that it was wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid interes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this theSth	Inst + 1996-37885
This is to expressly understood and agreed that this release that in an wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this theSch	
Officer who is thereunto duly authorized on this the	that it is expressly understood and agreed that this relegie shift in ha wise, and to no extent whatever, affect the lien of sold managage as to the remainder of the property described in and secured by sold managage. The
IN National Hunting Association WILLIAM G. SANDERS JR ITS: SENIOR VICE PRESIDENT I. the undersigned, a Notary Public in and for sald County in said State, hereby certify that	Officer who is thereunto duly authorized on this the tay ofNovember
STATE OF ALABAMA) JEFFERSON COUNTY) 1. the undersigned, a Notary Public in and for sald County in said State, hereby certify that	NATIONAL BANK OF COMMISSION OF BRINGBAM, IN Northwell Bunking Association II.Y. U. J.
STATE OF ALABAMA) JEFFERSON COUNTY) L. the undersigned, a Notary Public in and for sald County in said State, hereby certify that	WILLIAM G. SANDERS JR
WILLIAM G. SANDERS, JR. manne not SENIOR VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before one on this day that, being informed of the contents of the instrument, be, as such Officer, and with full nuthority, executed the same voluntarity for and as the act of said association. Given under my hand and official seal this 5th they of November	STATE OF ALABAMA)
Connectee, a national backing association, is signed to the foregoing instrument, and who is known to me inchnowledged before me on this day that, being informed of the contents of the instrument, be, as such Officer, and with full multurity, executed the same voluntarity for and as the act of said association. Given under my hand and official seal this	WILLIAM G. SANDERS, JR. whose
THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRKBINGHAM P.O. BOX 10686	Commerce, a national backing association, is signed to the foregoing instrument, and who is known to me tecknowledged before me on this day that, being informed of the contents of the instrument, be, as such
NATIONAL HANK OF COMMERCE NOTARY PUBLIC OF HIRAHNGHAM P.O. NOX 10686	
	NATIONAL HANK OF COMMERCE NOTARY PUBLIC