

Stephen A. Pierce

Home Mortgage Services

P.O. Box 12564 Birmingham AL 35202

14857

1996-37862

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated MARCH 25, 1987 (the "Mortgage"), and the Mortgage was recorded in Real Book 128, page(s) 747, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

SEE ATTACHED LONG LEGAL

INCREASE CURRENT EQUITY LINE FROM \$30,000 TO \$120,000.

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Inst # 1996-37862

11/15/1996-37862
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 148.50

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 15TH day of JULY 1996

MORTGAGORS:

John L. Bearden Jr.
JOHN L. BEARDEN JR.
Cathy N. Bearden
CATHY N. BEARDEN

MORTGAGEE:

SOUTHTRUST BANK OF Alabama National Association

By Stephen A. Pierce

Its Assistant Manager

STATE OF ALABAMA

SHELBY COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN L. BEARDEN JR. and CATHY M. BEARDEN whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this JULY 15, 1996.

(Notarial Seal)

Helen Martin

Notary Public

MY COMMISSION EXPIRES
FEBRUARY 13, 1998.

STATE OF ALABAMA

COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA

COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public

Commence at the Northwest corner of the NE 1/4 of the SW 1/4, Section 2, Township 20 South, Range 3 West, being an iron found in place and being in accordance with a survey by H. Schoel, C.E. in May of 1929; thence proceed in a Southerly direction along the West boundary of said 1/4-1/4 section for a distance of 596.95 feet to a point being the point of beginning of the parcel of land herein described, iron pin; thence continue along the said West boundary of said 1/4-1/4 section for 48.15 feet to a point, iron pin; thence turn 59 degrees 03 minutes to the left and run 392.46 feet to a point, iron pin; thence turn 90 degrees to the left and run 200.00 feet to a point, iron pin; thence turn 91 degrees 47 minutes 48 seconds to the left and run 286.03 feet to a point, iron pin; thence turn 85 degrees 57 minutes 22 seconds to the left and run 97.99 feet to a point, iron pin; thence turn 65 degrees 35 minutes to the right, 137.35 feet to the point of beginning. Said parcel of land is lying in the NE 1/4 of the SW 1/4 of Section 2, Township 20 South, Range 3 West.

Minerals and mining rights excepted.

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