## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. #	(Last Name First if a Person)	37817 37817 1 IF TED 1.05
	L. 35078	4 * 1996-3 15/1996-3 18 COUNTY JUNGE OF 18 COUNTY JUNGE OF
Social Security/Tax ID # ANT 2A. Name and Address of Debtor (IF ANT	Y) (Last Name First if a Person)	Ins.
Social Security/Tax ID #		
Additional debtors on attached UCC-E		4, ASSIGNEE OF SECURED PARTY (IF ANY) (Lest Name First if a Person)
Alabama Power Company 600 North 18th Street Birmingham, Alabama 3529  Social Security/Tax ID #	1	AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
☐ Additional secured parties on attached UCC-E	<del></del>	
5. The Financing Statement Covers the Following Type The heat pump(s) and all thereto, located on the prop	related materials, parts, a erty described on Schedu	MAN HETTELLIND - 5A. Enter Code(s) From
MOTH BAHA	4036 1BA	CERT 960856944  Back of Form That Best Describes The Colleteral Covered By This Filling: 5 0 0  6 0 0
For value received, Debtor he foregoing collateral.	ereby grants a security in	terest to Secured Party in the
Record Owner of Property	: Cro	ss Index in Real Estate Records
Check X if covered Products of Collateral are		
<ul> <li>6. This statement is filed without the debtor's signature (check X, if so)</li> <li>already subject to a security interest in another jure</li> </ul>	isdiction when it was brought into this state.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$
<ul> <li>already subject to a security interest in another jurito this state.</li> <li>which is proceeds of the original collateral describ perfected.</li> </ul>	sed above in which a security interest is	8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
perfected.  acquired after a change of name, identity or corpo as to which the filing has lapsed.	rate structure of debtor	Signature(s) of Secured Party(ies) (Required only it filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)	spatio	Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)	<u> </u>	Signature(s) of Secured Party(ies) or Assignee
1,	NG OFFICER COPY — ACKNOWLEDGEMENT E COPY — SECOND PARTY(S)	Type Name of Individual or Business  STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC- (5) FILE COPY DEBTOR(S)  Approved by The Secretary of State of Alabame

I,Rebecca Billingsley, Nota	ry Public	COUNTY
ereby certify that H. T. Spates and wife.	Mary L. Sastas	, in and for said County
· <del>····································</del>	THE PARTY OF THE P	<u>.                                    </u>
whose name \$ signed to the foregoing conveyance, and who 8 :	Fe know to make the	سامها د د
ay that, being informed of the contents of this conveyance, have	,	wiedged before me on this
ears date.		carrie on eige day the same
Given under my hand, this 8th day of Nove	mber 10.66	
	Kelen	Sellan
FILED 9 NOVEMBER 1960		
,·		No.
HE STATE OF ALABAMA.	<u></u>	COUNTY
		2910 C
I,	· · · · · · · · · · · · · · · · · · ·	, in and for said County,
hereby certify that on theday of	, 19, ca	me before me the within-
med		
own to me to be the wife of the within-named		
o, being examined separate and apart from the husband touching h	er signature to the within Deed of	Mortgage, acknowledged
t she signed the same of her own free will and accord, and without	fear, constraint, or threats on the p	ert of her husband.
In Witness Whereof, I have hereunto set my hand, this	day of	, A. D. 19
·		<del></del>
	<del></del>	<u></u>
·· <del></del>		
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		817
		817

11/15/1936-9781 P 11/15/1936-9781 P 9:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.05