

Inst # 1996-37808

Prepared by:  
Pamela Aardsma  
AmeriFirst Florida Trust Company  
P.O. Box 11413  
Ft. Lauderdale, FL 33339-1413

11/15/1996-37808  
09:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

After recordation return to:  
Glenn Davis  
Provident Bank  
5429 LBJ Freeway, Suite 615  
Dallas, TX 75240

**ASSIGNMENT OF MORTGAGE**

Loan # 3749959

Date: October 15, 1996

**MORTGAGE:**

Date: 08/24/89 Original Mortgage Amount: \$108,900.00

Mortgagor: Ali A. Dastmalchi, a single man

Original Mortgagee: Statesman Mortgage Company

**RECORDED IN** the Official Real Property Records of Shelby County, Alabama

Recording Date: 08/29/89 Volume: 253 Page: 459

**NOTE SECURED BY MORTGAGE:**

Assignor:

**FEDERAL DEPOSIT INSURANCE CORPORATION**

successor in interest to the Resolution Trust Corporation,  
Receiver for Statesman Federal Savings Bank, successor in interest  
to Statesman Mortgage Company

Assignor's Address:

1201 W. Peachtree Street, NE, Suite 1800  
Atlanta, Georgia 30309

Assignee:

**FIRST FINANCIAL BANK FSB OF EL DORADO**

ARKANSAS, a Federal Savings Bank

Assignee's Address:

315 West Main Street  
El Dorado, Arkansas 71730

**PROPERTY SUBJECT TO LIEN:**

Lot 5, Block 3, according to the survey of Kerry Downs, as recorded in Map Book 5, page 135 and 136, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

**FEDERAL DEPOSIT INSURANCE CORPORATION**

successor in interest to the Resolution Trust Corporation,  
Receiver for Statesman Federal Savings Bank, successor in interest  
to Statesman Mortgage Company

Witness:

By: [Signature]  
Name:

SANDRA K. SIMKINS

By: [Signature]  
Name: Charles P. Farrell, Jr.  
Title: Attorney-in-Fact

Power of Attorney recorded in Broward County,  
Florida on 2/26/96, as Document No. 96-088749, in  
Official Records Book 24530, Page 0284

STATE OF GEORGIA )  
COUNTY OF FULTON ) SS.

BE IT REMEMBERED THAT, on this 22 day of October, 1996, before me, the subscriber named below, personally appeared Charles P. Farrell, Jr., who, being by me duly sworn on his oath, deposed and made proof to my satisfaction that he is Attorney-in-Fact for the **FEDERAL DEPOSIT INSURANCE CORPORATION**, the corporation named in, and the person who signed the within instrument, and I having first made known to him the contents thereof, he did acknowledge that he signed, and delivered the same as such officer on behalf of the corporation as its voluntary act and deed, made by virtue of the authority of its board of directors, for the uses and purposes therein expressed.

My Commission Expires:

Notary Public, Fulton County, Georgia  
My Commission Expires Sept. 20, 1998

SEAL

[Signature]  
EULYNN M. DECKER Notary Public