

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407, Childersburg, Alabama, a banking corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by 1006-31345

ROLAND H. HENSON, A MARRIED MAN _____, recorded in MORTGAGE BOOK _____
at PAGE _____ in the Office of the Judge of Probate of _____ SHELBY _____ County,
Alabama, and the undersigned does further hereby release, remise, and quitclaim all
its rights, title and interest acquired under and by virtue of said mortgage.

IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407, Childersburg, Alabama, has caused this instrument to be executed for and on its behalf by its duly authorized officer on this the 7th day of NOVEMBER, 1996.

COOSA PINES FEDERAL CREDIT UNION
CHILDERSBURG, ALABAMA

By: Charles W. Evans
Its MANAGER

1996-37803

STATE OF ALABAMA)
COUNTY OF TALLADEGA)

I, the undersigned Notary Public for said County in said State, hereby certify that CHARLES W. EVANS, whose name as MANAGER of COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407, Childersburg, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 7th day of NOVEMBER, 1996.

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

JENNY JOHNSTON
COOSA PINES FEDERAL CREDIT UNION
P.O. BOX 407
CHILDERSBURG, AL 35044

RE: _____

Inst # 1996-37803

11/15/1996-37803
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50