

This instrument was prepared by

(Name).....Mike T. Atchison, Attorney.....

P.O. Box 822

(Address).....Columbiana, Alabama 35051.....

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Travis Self, an unmarried man; and Leroy Self, a married man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Community Bank

(hereinafter called "Mortgagee", whether one or more), in the sum

of Eighty Thousand and no/100----- Dollars  
(\$ 80,000.00 ), evidenced by

Inst # 1996-37789

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Travis Self, an unmarried man; and Leroy Self, a married man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Begin at the Southwest corner of Lot 11 of A Resurvey of G.C. Cross Estate, as recorded in Map Book 5, Page 15, in the Office of the Judge of Probate, Shelby County, Alabama; thence run North along the West line of Lot 11 for 224.45 feet; thence turn an angle to the right of 96 degrees 38 minutes 10 seconds and run Southeast along the centerline of a ditch for 131.42 feet; thence turn an angle to the right of 15 degrees 33 minutes 18 seconds and run Southeast along the said ditch for 59.07 feet; thence turn an angle to the right of 07 degrees 49 minutes 38 seconds and run Southeast along said ditch for 22.39 feet to a point on the West right of way of Pineywood Road; thence turn an angle to the right of 59 degrees 58 minutes 54 seconds and run South along the West right of way of Pineywood Road for 220.50 feet to a point on the North right of way of Cahaba Valley Trace; thence turn an angle to the right of 106 degrees 54 minutes 31 seconds to the tangent of a curve to the left having a central angle of 09 degrees 08 minutes 54 seconds and a radius of 1313.24 feet; thence run along the arc of said curve along the North right of way of Cahaba Valley Trace for 209.68 feet to the point of beginning.  
According to survey of Steven H. Gary, RLS 17522, dated October 30, 1996.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF LEROY SELF, OR OF HIS SPOUSE.

Inst # 1996-37789

11/15/1996-37789  
08:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 131.00

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Travis Self, an unmarried man; and Leroy Self, a married man

have hereunto set our signature <sup>S</sup> and seal, this 8th day of November, 19 96.  
Travis Self (SEAL)  
Leroy Self (SEAL)

THE STATE of ALABAMA  
BLOUNT COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Travis Self, an unmarried man; and Leroy Self, a married man whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 8th day of November, 19 96. Dale M. Hall Notary Public.

THE STATE of COUNTY

MY COMMISSION EXPIRES 10-07-92

I, a Notary Public in and for said County, in said State, hereby certify that whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the day of, 19 Notary Public

Return to:

TO

MORTGAGE DEED

Inst # 1996-37789

11/15/1996-37789  
08:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 131.00

THIS FORM FROM  
Lawyers Title Insurance Corporation  
1000 Corporate Division  
TITLE INSURANCE - ABSTRACTS  
Birmingham, Alabama