

Prepared by:

Return to: BANK OF AMERICA  
7751 Belfort Parkway, Ste 250  
Jacksonville, Florida 32256

Loan # 0021679495

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, \_\_\_\_\_

SOUTHERN CAPITAL RESOURCES, INC. for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 7th day of November, 19 96, being made by Christopher Allen Thomas joined by his wife Lucinda Smallcanyon Thomas, as mortgagor

to SOUTHERN CAPITAL RESOURCES, INC.

\_\_\_\_\_ as mortgagee, and recorded in Deed/Book 1996  
Page 37740 in the office of the County Recorder of Shelby, State of  
Alabama describing property therein as:

Lot 23, Woodland Hills, First Phase, Fifth Sector, according to the Map of Woodland Hills, as recorded in Map book 7 page 152 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

commonly known as: 108 Mountain Parkway  
Alabaster, Alabama 35114

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 7th day of November, in the year 19 96.

SOUTHERN CAPITAL RESOURCES, INC.

Witness

Type Name \_\_\_\_\_

Authorized Signer

Type Name STEVE HINES

Witness

Type Name \_\_\_\_\_

Title PRESIDENT

STATE OF Alabama

COUNTY OF \_\_\_\_\_

On this 7th day of November, in the year 19 96, before me personally appeared STEVE HINES, to me, authorized signer of SOUTHERN CAPITAL RESOURCES, INC. and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

Sue Swindal  
Notary Public

(Affix Seal)

Sue Swindal

Type Name

MY COMMISSION EXPIRES APRIL 5, 1998

11/14/1996-37741  
12:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
5.50  
101 AC