

9-1013 (3-89)

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA

PUBLIC OFFICIAL BOND

			Bond Numbe	er: EX838201
KNOW ALL	MEN BY THES	SE PRESENTS, That we	Billy C. Thompson Columbiana	in the State of
Alabama organized and e in the State of	xisting under an	d by virtue of the Laws of the	RICAN STATES INSURANCE Control of Indiana, and authorized Surety, are held and firmly both	ed to become surety on bonds
				
Three The	ousand and n	0/100		(\$ <u>3.000.00</u>) Dollars
lawful money of	the United State	s, for payment of which we	Il and truly to be made, we bind on ally, firmly by these presents.	
SIGNED AI	ND SEALED this	6th day of_	November	A.D. 1 9 <u>96</u>
WHEREAS.	the said	Billy C. Thompson	<u> </u>	
has been duly	elected or appo	inted to the office of	County Commissioner	for a term
beginning on th	ne10th	day of <u>November</u> _	<u> </u>	, 19 <u>96</u> , and, and
ending on the .	<u>10th</u>	day of <u>November</u>		
INIAAATNES	S WHEREOF th	ne said Principal has hereur presents to be signed by WITNESS	nto set his hand and the said AMits Attorney-in-Fact, the day and	PRINCIPAL
			AMERICAN STATES INSIDE OF PROPERTY HIRCE OF PROP	ATTORNEY-IN-FACT ATTORNEY-IN-FACT FIED
STATE OF	ALABAMA		SHELBY COUNTY JODGE - 00	OBATE .
COUNTY OF	SHELBY	SS.:	902 mcn	
Before me, this personally appared known to	hice ant harea	Billy C. In and w	November Thompson who executed the foregoing bon Buttan	A.D., 19 <u>96</u> , to me known d. and he acknowledged to me

A part LINCOLN NATIONAL CORPORATION

American States Insurance Company

INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that American States Insur- of Indiana, and having its principal office in the City of Indianapolis,	, Indiana, hath made, constitut	ted and appointed, and does by these presents make.	,
constitute and appointGEORGE T. BENTLEY, REBECCA	BRASHER OR PEGG	Y WOOD	-
to the state of th	and State of ity hereby conferred in its na	HILE. DIEGO DIN SINGOL IO CACCATA PERMENTENTE	; <u>8</u>
deliver any and all bonds, recognizances, contracts of indemnity and that the penal sum of any one such i	TIDCL OFFICE CHACA		[
THREE HUNDRED THOUSAND AND NO/100 (\$	300,000.00) DOLL	AKS	ြင
and to bind the Corporation thereby as fully and to the same extent as if and duly attested by its Secretary, hereby ratifying and confirming all the and may be revoked pursuant to and by authority granted by Section 7 "The Chairman, the President or any Vice-President (includin or Assistant Vice-President) shall have power, by and with the cas the business of the Corporation may require and to authorize recognizances, stipulations and undertakings, whether by was IN WITNESS WHEREOF, American States Insurance Company	nat the said Attorney(s)-in-ract may not the By-Laws of the America any Executive Vice-President concurrence with any other office horize any such person to exemple of surety or otherwise.	ican States Insurance Company, which reads as follows it, Senior Vice-President, Second Vice-President cer of the Corporation, to appoint Attorneys-in-fact scute, on behalf of the Corporation, any bonds.	
Assistant Vice-President and its corporate seal to be hereto affixed	this 30th day of	June	
	AMERICAN STATES	S INSURANCE COMPANY	
A.D. 19 <u>94</u> .		•	
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	By (seple & Den	_
ATTEST:Assistant Vice-President		Second Vice-President	UA
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On this 30th day of	June	, A.D., 1994 , before me personally cam	e
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being by me duly sworn, acknowledged the execution of the al	F. Heim bove instrument and did dep	, to me known, whoose and say; that he is a Second Vice-President of seal affixed to the said instrument is such corporate	io of te
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THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.