

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA

PUBLIC OFFICIAL BOND

Bond Number: EX838218

KNOW ALL	MEN BY THESE	PRESENTS,	That we	Ted Crocket	t	
			of	<u>Birmingham</u>		in the State of
Alabama		as Principal,	and AMERIC	CAN STATES INSU	JRANCE COMPA	NY, a corporation duly
rganized and e	xisting under and	by virtue of the	e Laws of the	State of Indiana, a	nd authorized to be	ecome surety on bonds
				urety, are nela and	a inmity bound unte	0
Shelby_	County					
the State of _	Alabama				, in t	he full and just sum o
Three I	housand and n	n/100			<u></u> (\$3 <u>,00</u>	<u>0_00</u>) Dollars
wful money of	the United States,	for payment o	of which well a	and truly to be made y, firmly by these p	e, we bind ourselve	es, our heirs, executors
SIGNED AN	ND SEALED this	6th	_ day of	November		A.D. 19 <u>96</u>
	the said				<u> </u>	
as been duly e	elected or appoin	ted to the offic	ce ofCo	unty Commissio	ner	for a term
eginning on th	e10th	day ofNo	vember			, 19 <u>.96</u> , and
	10th				<u> </u>	x9 _2000
Myra		Marc	WITNESS	Del	ATES INSURANCE 1996-3	PRINCIPAL E COMPANY
TATE OF	ALABAMA SHELBY		SS.:	11/	14/1996-37 6 AM CERTI BY COUNTY JUDGE OF PR 002 NCD .00	722 FIED
5	6+L	alanc af			November	A.D., 19 96
Before me, this		day of T	ed Crocke	tt	TIO A CHITICE	, to me know
ersonally appe	eared the said				going bond, and h	ne acknowledged to m
	ne to be the indiversal ecuted the same.	idual UESCHDE	a in and will	Ber	1 1	ubor_
-1013 3-89)						



American States Insurance Company

INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that American States Insurance Company, a Corporation duly organized and existing under the laws of the State of Indiana, and having its principal office in the City of Indianapolis, Indiana, hath made, constituted and appointed, and does by these presents make. constitute and appoint. -----GEORGE T. BENTLEY, REBECCA BRASHER OR PEGGY WOOD------Alabama Columbiana $_{-\!-\!-\!-\!-\!-\!-\!-}$ and State of $_{-\!-\!-}$ its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, contracts of indemnity and other conditional or obligatory undertakings, provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed THREE HUNDRED THOUSAND AND NO/100 (\$300,000.00) DOLLARS-and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the common seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. This Power of Attorney is executed and may be revoked pursuant to and by authority granted by Section 7.07 of the By-Laws of the American States Insurance Company, which reads as follows: "The Chairman, the President or any Vice-President (including any Executive Vice-President, Senior Vice-President, Second Vice-President or Assistant Vice-President) shall have power, by and with the concurrence with any other officer of the Corporation, to appoint Attorneys-in-fact as the business of the Corporation may require and to authorize any such person to execute, on behalf of the Corporation, any bonds, recognizances, stipulations and undertakings, whether by way of surety or otherwise" IN WITNESS WHEREOF, American States Insurance Company has caused these presents to be signed by its Second Vice-President, attested by its <u>30th</u> day of _ Assistant Vice-President and its corporate seal to be hereto affixed this ____ AMERICAN STATES INSURANCE COMPANY A.D. 19<u>94</u>. ATTEST: Assistant Vice-President STATE OF INDIANA COUNTY OF MARION A.D., 19 94 before me personally came June 30th On this day of Joseph F. Heim , to me known, who being by me duly sworn, acknowledged the execution of the above instrument and did depose and say; that he is a Second Vice-President of American States Insurance Company, that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of the Board of Directors of said Corporation; and that he signed his name thereto under like authority. And said further said that he is acquainted with John J. Rosich Joseph F. Heim and knows him to be the · Assistant Vice-President of said Corporation; and that he executed the above instrument. 10:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE STATE OF INDIANA COUNTY OF MARION _ , the Assistant Vice-President of AMETICAN STATES INSURANCE COMPANY, do hereby certify that John J. Rosich the above and foregoing is a true and correct copy of a Power of Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, which is still in force and effect. This Certificate may be signed and sealed by facsimile under and by the authority of Section 8.03 of the By-Laws of AMERICAN STATES INSURANCE COMPANY which reads as follows: "All policies and other instruments of insurance issued by the Corporation shall be signed on behalf of the Corporation by the Chairman. the president or any vice-president (including any Executive Vice-President, Senior Vice-President, Vice-President, Second Vice-President. or Assistant Vice-President) and the secretary, assistant secretary, or other officer, whose signatures, if the instrument is duly countersigned by an authorized representative of the Corporation, may be facsimilies. Such signatures and facsimiles thereof shall be authorized and binding upon the Corporation notwithstanding the fact that any such officer shall have ceased to be such officer at the time such policy or other instrument of insurance shall have been actually issued by the Corporation." In witness whereof, I have hereunto set my hand and affixed the seal of said Corporation, this A.D., 1996. Assistant Vice-President

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

9-1459 (2-92)