

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA

PUBLIC OFFICIAL BOND

	Bond Number: <u>EX83821</u>				19	
			No al.	∧ //	$\overline{}$	
KNOW ALL M	MEN BY THESE	PRESENTS, That	we <u>41000</u> Maylen	le Henry	<u></u>	in the State of
Alabama	<u></u> .		110,52011		NCE COMPANY	a corporation duly
	sting under and	_ as Fincipal, and by virtue of the La	ws of the State	of Indiana, and a	uthorized to become	ne surety on bonds
in the State of	Alabama		, as Surety,	are held and firm	nly bound unto _	· · · · · · · · · · · · · · · · · · ·
Shelby Co	unty			· · · · · · · · · · · · · · · · · · ·		
in the State of	Alabama				, in the	full and just sum of
Three Thous	and and no/	100			(\$ 3,000.	•
lawful money of the administrators, suc	e United States	for payment of wh	ch well and tru severally, firm	lly to be made, we ly by these prese	e bind ourselves, c ents.	our heirs, executors,
SIGNED AND	SEALED this	<u>13th</u> da	ay of <u>Nove</u>	mber		_A.D. 19 <u>96</u>
WHEREAS, th	ne said	<u>Michelle Georg</u>	ie		<u> </u>	
has been duly ele	ected or appoin	ited to the office of	<u>County</u>	Commissioner		for a term
beginning on the.	<u> 13th</u>	_ day of NOV 6	<u>mber</u>			19 <u>96</u> and
ending on the	13th	day ofNove	ember			
void, otherwise to	be and remainwhere	n in full force and said Principal has resents to be signed	hereunto set hied by its Attorn	s hand and the sa	aid AMERICAN ST ay and year first	PRINCIPAL
STATE OF	Alabama	}	SS.:			
COUNTY OF	Shelby	5	,			. -
Before me, this _	13th	va, v	<u>ovember</u>			A.D., 19_ <mark>96</mark>
nersonally appea	red the said	Michelle G				, to me known
and known to me	to be the indiv	ridual described in	and who exec	uted the foregoin	g bond, a <u>nd he a</u>	icknowledged to me
thathe exec	uted the same	772i	•(1)/		
Inst	721		\	Line	Mush	Jasher
14/1996-37 56 AM CERTI	FIFD	•	_			L
36 AM CERTA	3 3 4 4 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1					

American States Insurance Company

INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that American States Insurance Company, a Corporation duly organized and existing under the laws of the State of Indiana, and having its principal office in the City of Indianapolis, Indiana, hath made, constituted and appointed, and does by these presents make, constitute and appoint -----GEORGE T. BENTLEY, REBECCA BRASHER OR PEGGY WOOD------Alabama Columbiana _____ and State of ______ its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, contracts of indemnity and other conditional or obligatory undertakings, provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed THREE HUNDRED THOUSAND AND NO/100 (\$300,000.00) DOLLARS----and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the common seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. This Power of Attorney is executed and may be revoked pursuant to and by authority granted by Section 7.07 of the By-Laws of the American States Insurance Company, which reads as follows: "The Chairman, the President or any Vice-President (including any Executive Vice-President, Senior Vice-President, Second Vice-President or Assistant Vice-President) shall have power, by and with the concurrence with any other officer of the Corporation, to appoint Attorneys-in-fact as the business of the Corporation may require and to authorize any such person to execute, on behalf of the Corporation, any bonds. recognizances, stipulations and undertakings, whether by way of surety or otherwise" IN WITNESS WHEREOF, American States Insurance Company has caused these presents to be signed by its Second Vice-President, attested by its Assistant Vice-President and its corporate seal to be hereto affixed this ____30th day of _____ AMERICAN STATES INSURANCE COMPANY A.D. 19 94 ATTEST: Assistant Vice-President STATE OF INDIANA SS COUNTY OF MARION A.D., 19 94, before me personally came June 30th On this ___ day of Joseph F. Heim , to me known, who being by me duly sworn, acknowledged the execution of the above instrument and did depose and say; that he is a Second Vice-President of American States insurance Company; that he knows the seal of said Corporation, that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of the Board of Directors of said Corporation; and that he signed his name thereto under like authority. And said John J. Rosich Joseph F. Heim and knows him to be the further said that he is acquainted with.... Assistant Vice-President of said Corporation; and that he executed the above instrument. **Notary Public** 11/14/1996-37721 AM CERTIFIED STATE OF INDIANA COUNTY OF MARION SHELBY COUNTY JUDGE OF PROBATE , the Assistant Vice-President of AMERICAN STATES MEURANCE COMPANY, do hereby certify that John J. Rosich the above and foregoing is a true and correct copy of a Power of Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, which is still in force and effect. This Certificate may be signed and sealed by facsimile under and by the authority of Section 8.03 of the By-Laws of AMERICAN STATES INSURANCE COMPANY which reads as follows: "All policies and other instruments of insurance issued by the Corporation shall be signed on behalf of the Corporation by the Chairman. the president or any vice-president (including any Executive Vice-President, Senior Vice-President, Vice-President, Second Vice-President, or Assistant Vice-President) and the secretary, assistant secretary, or other officer, whose signatures, if the instrument is duly countersigned by an authorized representative of the Corporation, may be facsimilies. Such signatures and facsimiles thereof shall be authorized and binding upon the Corporation notwithstanding the fact that any such officer shall have ceased to be such officer at the time such policy or other instrument of insurance shall have been actually issued by the Corporation." In witness whereof, I have hereunto set my hand and affixed the seal of said Corporation, this 13 th day of November A.D., 19_____. Assistant Vice-President

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

9-1459 (2-92)