

STATE OF ALABAMA  
JEFFERSON COUNTY

0303024229  
FULL SATISFACTION OF RECORDED LIEN

Know All By These Presents, that, the undersigned, **First Federal of the South**, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by **Carter Homebuilders, Inc.**, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, as Instrument Number 1996-08952, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, **First Federal of the South**, has caused these presents to be executed this 3th day of October, 1996.

First Federal of the South \*\*

*Jimmy C. Maples*  
Jimmy C. Maples, First Vice-President

STATE OF ALABAMA  
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as **First Vice-President of First Federal of the South**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents on the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 3th day of October, 1996.

11/13/1996-37588  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

Notary Public

*Margie R. Bryant*

\*\*F/K/A First Federal Savings & Loan  
Association of Sylacauga

Prepared by: First Federal of the South  
3055 Lorna Road, Suite 100  
Birmingham, AL 35216

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 6, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1996-37588