STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the und	ersigned Jeff D. Falkner and Wife, Garage
	ull payment of the indebtedness secured by that certain
leal Property) (Pondon) (Pondon) mortgage execut	
leal Property) (Portocal Property) mortgage execut	ea by
high said mortgage was recorded in the office of the	e Judge of Probate Court of Tellers County, Alabama, in
	No , (and assigned to
nd satisfy said mortgage.	,) and the undersigned does further hereby release
A 210 foot strip of uniform width	140 feet of the following described property: 1 lying 60 feet west and narallel to the east 1/4 which lies south of Shelby County Poad 21 South, Range 1 Fast, Shelby County, Alabama
Together with a non-exclusive easilying north of caption lands to relighway No. 28.	sement over and across the existing driveway provide ingress and egress of Shelby County
In Witness Whereof, the undersigned, <u>Jeff</u>	D. Falkner and wife, Janice McCorrick Falkne
nas caused these presents to be executed this	4th day of November 1996
•	non In
	TEFT DATANTER
	200
	JANTER MOCORMICE FAIRNIPP
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
Notary Public I, the undersigned, kndgeknicktoobstec in and for	r said County in said State, hereby certify that <u>Jeff</u>
D. Falkner and Janice McCormick Falkner	iose namesic signed to the foregoing instrument, and who
Known to me, acknowledged before me on this de	sy that, being informed of the contents of the instrument, he is bears date.
Given under my hand and Official seal this	4th day of Auvember 1996
	Buther Abouter
	Notary Public Notary Public, Alabams, State of Larger My Commission Expires March 1, 1999
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
Notary Public	
I, the undersigned, hidge of Probate, in and fo	or said County in said State, hereby certify that
whos	se name as of
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	i, is signed to the foregoing instrument, and who is known eing informed of the contents of the instrument, he, as such voluntarily for and as the act of said corporation
Given under my hand official seal this _	voluntarily for and as the act of said corporation 107 of 1996-37554
	11/13/1996-37554
S INSTRUMENT PREPARED BY: N.T. BLACK, BLACK & MORGAN, L.I.C.	09:24 AM CERTIFIED
2 Independence Drive minuham, Alabama 35209	Judge CHERRY SOUNTY JUDGE OF PROBATE Notary Publica MCD 8.50